

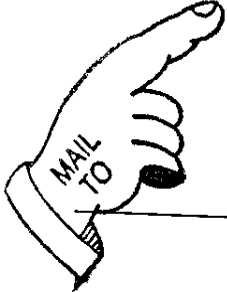
UNOFFICIAL COPY

Recording Requested By:  
REGIONS MORTGAGE

When Recorded Return To:  
SANDRA MCALPIN  
REGIONS MORTGAGE  
215 FORREST STREET  
P O BOX 18001  
HATTIESBURG, MS 39401



Doc#: 0519545008  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2005 10:04 AM Pg: 1 of 2



**SATISFACTION**

REGIONS BANK DBA REGIONS MORTGAGE #:0000295039332 "BARRON" Lender ID:618/045/1684214300 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by GERARDO BARRON, MARRIED MARTINA BARRON, originally to COMMON WEALTH MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 10/25/2002 Recorded: 11/01/2002 as Instrument No.: 0021209484, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 23 AND 24 IN BLOCK 13 IN FRANK N. GAGE'S ADDITION TO FRANLIN PARK IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 12-22-312-005

Property Address: 3237 ROSE ST, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On June 24th, 2005

By:   
SANDRA MCALPIN, Assistant Vice President



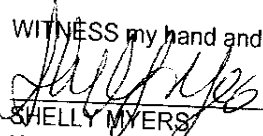
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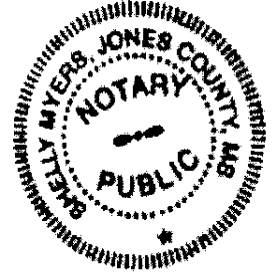
# UNOFFICIAL COPY

STATE OF Mississippi  
COUNTY OF Forrest

On June 24th, 2005, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SHELLY MYERS  
Notary Expires: 02/06/2009



Prepared By: Rebecca Floyr, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office