

UNOFFICIAL COPY



0519547203

Doc#: 0519547203
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/14/2005 01:44 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038291119 LPS #: 2967298 Bin #: 062705-1



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/1991 made and executed by GEORGINA BELLO, A/K/A GEORGINA BELLO-SANTA MARIA, SPINSTER AND FRAVIA BELLO, MARRIED TO JUAN M BELLO AND FILOGONIO BENITEZ AKA FILOGONIO BENITEZ JUAREZ, BACHELOR AND ROBERTO QUEVEDO, BACHELOR to secure payment of the principal sum of \$135303.00 Dollars and interest to EMPBANQUE CAPITAL CORP. in the County of COOK and State of IL Recorded: 9/9/1991 as Instrument #: 91-465196 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

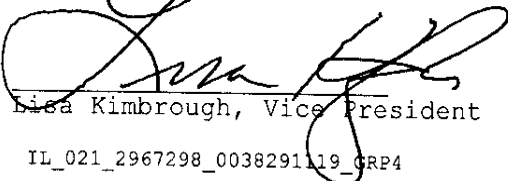
Tax ID No. (if applicable): 16021020270000

Property Address: 1501 N SPRINGFIELD AVE, CHICAGO, IL 60651.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 01, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Lisa Kimbrough, Vice President

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STATE OF CA
COUNTY OF ORANGE

ON July 01, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

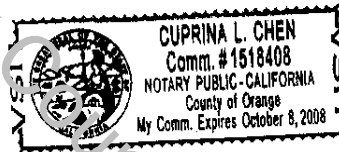
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 327



7/17/2005
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County Clerk's Office

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EXHIBIT A

Loan#: 0038291119 LPS#: 2967298 Bin #: 062705-1



LOTS 28 AND 29 IN BLOCK 6 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 BOTH INCLUSIVE AND 12 TO 16 BOTH INCLUSIVE IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office