

UNOFFICIAL COPY



Doc#: 0519547204
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/14/2005 01:44 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0048048721 LPS #: 2967381 Bin #: 062705-1



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE
LENDING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 2/7, 1994 made and executed by JAMES E
TANKERSLEY JR AND DARYL F TANKERSLEY, HUSBAND AND WIFE to secure payment of
the principal sum of \$54495.00 Dollars and interest to CHARLES F. CURRY
COMPANY, A MISSOURI CORPORATION in the County of COOK and State of IL
Recorded: 2/15/1994 as Instrument #: 94-140985 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 31263130500000

Property Address: 1093 RICHTON PL, RICHTON PARK, IL 60471.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 01, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE
LENDING, INC. as Mortgagee

BY

Lisa Kimbrough, ASSISTANT SECRETARY

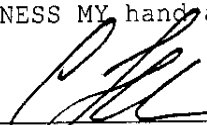
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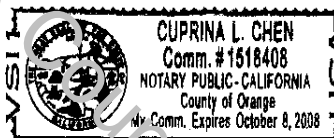
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STATE OF CA
COUNTY OF ORANGE

ON July 01, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public



Commission Expires: 10/8/2008
Prepared by: S. Gonzalez, FNLPS,
(MIN #:100010980005508758)

15661 Redhill Ave., Suite 200, Tustin, CA 92780
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7/17/2005
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Clerk's Office

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EXHIBIT A

Loan#: 0048048721 LPS#: 2967381 Bin #: 062705-1



PARCEL 1: LOT 3 IN BLOCK 109 IS LIONCREST SUBDIVISION, BEING A SUBDIVISION, OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND ALL EASEMENTS CONTAINED IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED OCTOBER 4, 1967 AS DOCUMENT NUMBER 20281108, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20281108, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office