

# UNOFFICIAL COPY



Doc#: 0519550050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2005 11:51 AM Pg: 1 of 2

Return to: CLSA  
PO Box 508  
Cherry Hill, NJ 08003  
Loan # 1000370047  
Prepared by: Sue Wojtylak

## MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

Mortgagor (s): ANDREW T. WINKING & SHELLI M. Harris-Winking  
Mortgagee (s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SIB MORTGAGE CORP.

2308311 82650

Date: 9-4-03 Amount: \$ 322,000.00

Address of Property (if available):  
2044 W. WARNER AVE. UNIT 306 CHICAGO, IL 60618

Parcel # & legal description - See attached

Mortgage Record: Book: Page: Rec. Date: 10-3-03

Document # 0327626199

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book Page

Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 13th day of April, 2005

SIB Mortgage Corp

By: Sue Saunders  
Sue Saunders, VP

State of New Jersey

County of Burlington

On the 13th, April, AD, 2005, before me Joseph A. Preston, the undersigned Officer, Personally appeared Sue Saunders, VP, SIB Mortgage Corp. known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires:

Joseph A. Preston  
Notary Public

JOSEPH A. PRESTON  
Notary Public, New Jersey  
My Commission Expires June 17, 2007

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INDEX TRACK

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL ONE:

UNITS NUMBERS 306, GP-M AND OP-Q IN LINCOLN COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 194, 195 AND 196 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99768459, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE THE PRIVATE ROOF DECK ADJACENT AND APPURTENANT TO THE SAID UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Permanent Index #'s: 14-18-320-040-1027 Vol. 480. 14-18-320-040-1029 Vol. 480  
14-18-320-040-1030 Vol. 480

Property Address: 2044 West Warner Avenue #306, Chicago, Illinois 60618



Property of Cook County Clerk's Office