

UNOFFICIAL COPY

4354352

PARTIAL
RELEASE DEED

(ILLINOIS)

AFTER RECORDING
MAIL TO:

South Prairie Venture GP
5530 W. 175th Street
Tinley Park, IL 60477



Doc#: 0519553142
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2005 09:38 AM Pg: 1 of 2


RECORDER'S STAMP

KNOW ALL MEN BY THESE PRESENTS, That **COMMUNITY BANK OF RAVENSWOOD**, an Illinois banking corporation of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged does hereby remise, convey, release and quit-claim unto **SOUTH PRAIRIE VENTURES, GENERAL PARTNERSHIP, an Illinois general partnership**, of the County of Cook, State of Illinois, whose address is **5530 W. 175th Street, Tinley Park, IL 60477**, all right, title, interest, claim or demand whatsoever the **COMMUNITY BANK OF RAVENSWOOD** may have acquired in, through or by a certain **Construction Mortgage** bearing date the **18th day of June 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0418947039**, and that certain **Assignment of Eents** bearing date the **18th day of June 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0418947040**, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of **Cook**, State of **Illinois**, as follows to wit:

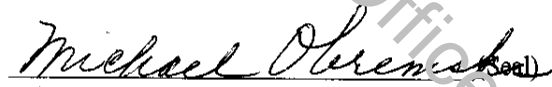
LOT 9 IN WATKINS OUTREACH DEVELOPMENT RESUBDIVISION OF PARTS OF LOTS 4 AND 5 AND ALL OF LOT 6 IN BLOCK 4 IN GROVER C. ELMORE AND CO'S HAZELCREST FARMS, A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 26 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **3620 Watkins Court, Markham, IL 60426**
PIN Number: **28-23-305-037-0000, Vol. 032**

In Witness Whereof, said **COMMUNITY BANK OF RAVENSWOOD**, has caused these presents to be signed by its Senior Vice President and attested by its Vice President this **23rd day of June 2005**.



Ronald H. Friedman (Seal)
Its Senior Vice President



Michael Obremski (Seal)
Its Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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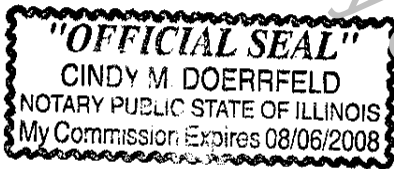
STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **RONALD H. FRIEDMAN**, Senior Vice President of **COMMUNITY BANK OF RAVENSWOOD**, an Illinois banking corporation, and **MICHAEL OBREMSKI**, Vice President of **COMMUNITY BANK OF RAVENSWOOD**, personally known to me as such Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of June 2005.



Cindy M. Doerrfeld
Notary Public

Notary Seal

This Documents was prepared by:

Mary Hickey
Community Bank of Ravenswood
2300 West Lawrence Avenue
Chicago, IL 60625

Property of Cook County Clerk's Office