UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/01/05

Order Number: 1301

004355826

Doc#: 0519553167 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2005 11:33 AM Pg: 1 of 2

- 1. Name of mortgager(s): GARY D. NEWBURY AND PAMELA D. NEWBURY
- 2. Name of original mortgague: PANDUIT EMPLOYEES CREDIT UNION
- 3. Name of mortgage servicer (i'ar.j):
- Mortgage recording:

Page:

Document No.: 0428847197

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 32-32-103-009-0000 Common Address: 3221 LAWRENCE AVENUE

SOUTH CHICAGO HEIGHT, IL 60411

SEE ATTACHED LEGAL

Legal Description: SEE ATTACHED LEGAL

With To

Greater Illinois Title Company

Pupul By

By: Tracy Nemec

Clart's Office Address: 16345 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477

(708) 429-3405 Telephone No.:

State of Illinois

County of County

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Tracy Nemec

Return to:

YD. NEWBURY AWRENCE AVENUE

SOUTH CHIAGO HEIGHTS, IL 60411

GCERTREL

0519553167 Page: 2 of 2

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CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 120 FEET OF THE SOUTH 240 FEET OF LOT 7 IN BLOCK 1 IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office