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This Instrument Prepared By:

Record and Return To:

TransUnion Settlement Solutions, Inc
8742 Lucent Blvd, Ste 500
Littleton, CO 80129-2386
Ph: 303-978-1139
040805_HF_1765



Doc#: 0519554051

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/14/2005 12:56 PM Pg: 1 of 3

~~ENCORE CREDIT CORP.~~

~~1833 ALTON PARKWAY~~

~~IRVINE, CA 92606~~

9597154

MERS#100022100095971545

MERS Phone: 1 888 670 6437

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 66709

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronics Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 2003
Executed by MICHAEL M. BLASSINGILL AND BESSIE BLASSINGILL, HUSBAND AND WIFE

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 0336324015, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

RECORDED: 12/29/2003

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 20-35-203-022

Commonly known as: 7904 S DORCHESTER AVE, CHICAGO, ILLINOIS 60619

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DHL AUTHORIZED BY CORPORATE
RESOLUTION

Witness: Alain Delani

Notary Public: _____

County,

My Commission Expires:

California All-Purpose
Acknowledgement

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SV
PS
SN
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ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 12/24/03 before me, JACOB M. HUANOSTO,
(DATE) (NOTARY)
personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:
THE SOUTH 4.82 FEET OF LOT 1, LOT 2 AND THE NORTH 18/100 FEET OF LOT 3 IN BLOCK 104 IN CORNELL, A SUBDIVISION IN PART OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office