

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
Loan Number 0641096743



DRAFTED BY:
ANGELA PELECH
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0519556178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2005 09:05 AM Pg: 1 of 2

After Recording Mail To:
Roman J Andrushko
Tatyana Andrushko
5525 N Chester 41
Chicago, IL 60656

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROMAN J ANDRUSHKO AND TATYANA ANDRUSHKO HUSBAND AND WIFE as Mortgagor, and recorded on 09/15/2004 as document number 0425948107 Book N/A Page N/A in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 5525 N Chester 41, Chicago IL 60656

PIN Number 12111220121041

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 23, 2005
ABN AMRO Mortgage Group, Inc.

By Kelly Ellis
KELLY ELLIS
Assistant Vice President

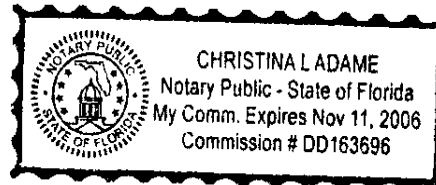
STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 23, 2005 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Christina L Adame

Notary Public

LR663 025 P2P



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EXHIBIT A

PARCEL 1: UNIT 41 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-41 A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY RECORDED AS DOCUMENT 0010780629.

LR423/007
P2P