

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
Michele Klein
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0519556122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2005 08:21 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. # 0020940409 "HAMILTON" Lender ID:G20/086/0020940409 Cook, Illinois
MERS #: 100025920000579662 V#U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARJORIE E. HAMILTON A SINGLE WOMAN, originally to MOUNTAIN STATES MORTGAGE CENTERS, INC., in the County of Cook, and the State of Illinois, Dated: 01/04/1992 Recorded: 01/27/1992 as Instrument No.: 92-051573, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT TWENTY-FOUR IN WILLIAM J. BAUERLES ADDITION TO IRVING PARK IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION TWENTY-ONE TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Assessor's/Tax ID No. 13-21-127-035

Property Address: 5408 W ADDISON ST, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS HOLDINGS, INC., ITS SUCCESSORS AND ASSIGNS

On June 23rd, 2005

By: 
JAN WALSH, Vice President




UNOFFICIAL COPY

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON June 23rd, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2005

 GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office