

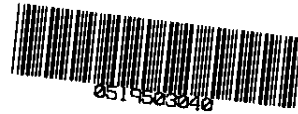
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RELEASE OF MORTGAGE OR TRUST DEED

This Document Prepared By and
After Recording Please Mail To:

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PEDERSEN & HOUP
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GNT # 05-0327



Doc#: 0519503040
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2005 11:36 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That LASALLE BANK NATIONAL ASSOCIATION, a national banking association, ("Mortgagee") having an address of 135 South LaSalle Street, Suite 311, Chicago, Illinois 60603, Illinois, for and in consideration of the payment of the indebtedness secured by the Indenture of Mortgagee hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE M. SILVER, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of January 27, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on February 16, 2005 as Document No. 0504733174 and a certain Assignment of Rents and Leases dated as of January 27, 2005, recorded in the Recorder's office of Cook County, in the State of Illinois, on February 16, 2005, as Document No. 0504733175, to the premises as is described on Exhibit A attached hereto and made a part hereof together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-09-11-031-0000

IN WITNESS WHEREOF, this Release is executed this 27th day of June, 2005.

LASALLE BANK NATIONAL
ASSOCIATION,
a national banking association



By: Quite Groom
Its: First Vice President

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EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1:

THE WEST 33.83 FEET OF THE EAST 68.08 FEET OF THE NORTH $\frac{1}{2}$ OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 1 TO 28 BOTH INCLUSIVE TOGETHER WITH ALL OF THE EAST-WEST VACATED ALLEY IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 2 OF THE NORTHWEST 3 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 34.25 FEET OF THE NORTH $\frac{1}{2}$ OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 1 TO 28 BOTH INCLUSIVE TOGETHER WITH ALL OF THE EAST-WEST VACATED ALLEY IN BLOCK 6 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO IN THE EAST 2 OF THE NORTHWEST 3 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office