

3105530

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

*Excludes Agosto*  
2750 N. Ashland Avenue  
Chicago, IL 60614



Doc#: 0519505055  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/14/2005 10:17 AM Pg: 1 of 2

Erwin W. Hampel and Martha  
J.B. Crews  
743 N. Elmwood, Ave  
Oak Park, IL 60302-1727

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Erwin W. Hampel and Martha J.B. Crews, 743 N. Elmwood, Oak Park, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of February, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97138448, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**THE NORTH 50 FEET OF LOT 10 IN DAVID N. HANSON'S SUBDIVISION OF LOT 8 IN CIRCUIT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

- ✓ Permanent Real Estate Index Number(s): 16-008-411-011-0000
- ✓ Address(es) of premises: 743 N. Elmwood, Oak Park, IL 60302

Witness Our hand(s) and seal(s), this 21st day of JUNE ~~19~~ 2005

By: *Lynn C. Moncrief* (SEAL)  
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by Michael Ramsden 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF DEKALB )

On this 21ST day of JUNE, ~~19~~ 2005 before me, the undersigned Notary Public, personally appeared  
LYNN C. MONCRIEF and \_\_\_\_\_  
and known to me to be the LOAN OPS. ASST. SUPVR. and \_\_\_\_\_

**UNOFFICIAL COPY**

02-22-1997

**RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)**

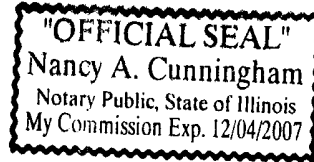
Loan No 30083313471

(Continued)

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_  
Notary Public In and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

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