



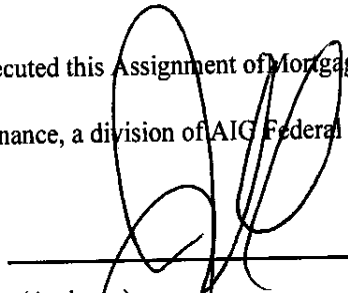
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
7/1/2004

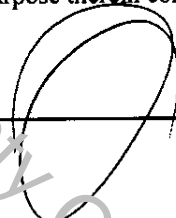
Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Jason Nordyk

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 1st day July, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.  
In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  


Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006

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## LEGAL DESCRIPTION

THE NORTH 29 1/2 FEET OF LOT 1 AND A STRIP OF LAND 6 INCHES WIDE BY 149.05 FEET DEEP LYING NORTH OF AND ADJOINING TO SAID LOT 1, ALL IN BLOCK 3 IN STEVEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st LN#: 09000044504 CYNTHIA JOHNSON, JEFFERY JOHNSON  
LEGAL\_short sover799 90799 67 MLN 12-031 IL Cook 1

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