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Recording Requested By:

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014

Doc#: 0519506048

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/14/2005 08:46 AM Pg: 1 of 3

Myst 1002370-9000044504-3

Parcel No.: 16-09-117-001-0000

unto

JOB# 90799

Loan Number: G0406051

Mer S.# 1028-679-6377 Assignment of Mortgage

12-031

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein" As signor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. organized and existing under the laws of Delaware PO Box 2026, Flint, MI 48501-2026

, a corporation organized and existing and or the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 6/30/2004 , made and executed by:, whose address is 575 N LOCKWOOD AVE CHICAGO, IL 60644-, to and in favor of Wilming on Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

APN: 16-09-117-001-0000 SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN E CHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

d: 575 N Lockwood Fire, Chicago IL 6044 Such Mortgage having been given to secure a payment of

(\$43,800.00)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. _____) of the records of COOK County, State of ILLINOIS, together with one note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

X 04121733145

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Morrigage on

7/1/2004

deral Savings Bank Wilmington Finance, a division of AIG

Jason Nordyk

(Assignor)

Jonathan P. Herb

Assistant Vice President

Commonwealth/State of Pennsylvania County of Montgomery

On the 1st day July, 2004 before me Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

Notarial Seal Suzanne E. Levin, Notary Public

Fy.nouth Twp , Montgomery County

My Commission Expires Aug. 5, 2006

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LEGAL DESCRIPTION

THE NORTH 29 1/2 FEET OF LOT 1AND A STRIP OF LAND 6 INCHES WIDE BY 149.05 FEET DEEP LYING NORTH OF AND ADJOINING TO SAID LOT 1, ALL IN BLOCK 3 IN STEVEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK THE LINOIS. COUNTY, ILLINOIS.

1st LN#: 09000044504 CYNTHIA JOHNSON, JEFFERY JOHNSON LEGAL_short sover799 90799 67 MLN 12-031 IL Cook 1