

# UNOFFICIAL COPY

Loan number 0028795086

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Gwendolyn Hawkins  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0519506075  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2005 09:46 AM Pg: 1 of 3



Release of Mortgage

Property of Cook County Clerk's Office

**STATE OF ILLINOIS**

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JOYCE D MUGRAVE///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 08/03/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book - Page - Document No. 0429520170, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02284040360000

1294 S FALCON DRIVE PALATINE, IL 60067

SEE ATTACHED LEGAL DESCRIPTION.

WITNESS hand \_\_\_\_\_ and seal on this 23 day of June 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION

(Seal)

DAPHNE COULTER Witness

(Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT

(Seal)

GWENDOLYN HAWKINS Witness

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day June 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

*Brenda Rostrom*

BRENDA ROSTROM

Notary Public

(Seal)

BRENDA ROSTROM  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

28795086

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000392734 SC  
STREET ADDRESS: 1294 SOUTH FALCON DRIVE  
CITY: PALATINE COUNTY: COOK COUNTY  
TAX NUMBER: 02-28-404-036-0000

**LEGAL DESCRIPTION:**

THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1998 AS DOCUMENT 985405601 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 49; THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE OF 91.48 FEET TO POINT OF BEGINNING THENCE CONTINUING SOUTH 58 DEGREES 30 MINUTES 43 SECONDS WEST A DISTANCE OF 32.09 FEET, THENCE NORTH 60 DEGREES 43 MINUTES AND 13 SECONDS EAST A DISTANCE OF 135.60 FEET TO A POINT ON THE WEST RIGHT OF WAY OF SOUTH FALCON DRIVE; THENCE NORTH 58 DEGREES 30 MINUTES 43 SECONDS WEST ALONG SAID WEST RIGHT OF WAY LINE A DISTANCE OF 11.57 FEET TO A POINT OF CURVATURE; THENCE CONTINUING NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE SAID LINE BEING A CURVED LINE CONCAVE TO THE EAST HAVING A RADIUS OF 165 FEET AN ARC LENGTH OF 19.88 FEET, THENCE SOUTH 60 DEGREES 43 MINUTES 13 SECONDS WEST A DISTANCE OF 137.17 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office