

UNOFFICIAL COPY

Loan number 7074925301

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0519506077
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2005 09:46 AM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MELISSA A MOULY///

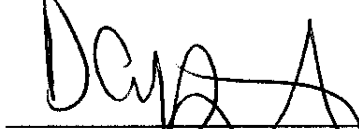
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/02/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 6417 Page 0084 Document No. 0010657701, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 17223110230000
2024 S WABASH AVENUE CHICAGO, IL 60616
"SEE ATTACHED LEGAL DESCRIPTION"
POA RECORDED 01/05/2005 IN DOC# 0500516193.

WITNESS hand _____ and seal on this 23 day of June 2005.

PHH MORTGAGE CORPORATION FK CENDANT MORTGAGE CORP

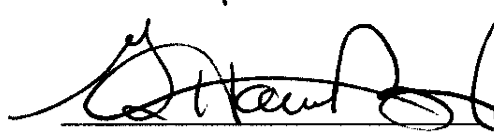
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



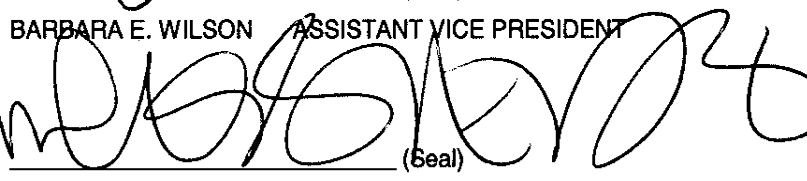
DAPHNE COULTER (Seal) Witness



BARBARA E. WILSON (Seal) ASSISTANT VICE PRESIDENT



GWENDOLYN HAWKINS (Seal) Witness



MICHELLE ELIZARDO-YOUNG (Seal) ASSISTANT SECRETARY

Handwritten initials and scribbles

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 23, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Brenda Rostrom
BRENDA ROSTROM Notary Public

(Seal)

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____.

Property of Cook County Clerk's Office

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7074925301

STREET ADDRESS: 2024 S. WABASH UNIT 707, P-15
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-311-023--024

LEGAL DESCRIPTION:

PARCEL 1: UNIT 707 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAS. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-15, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Property of Cook County Clerk's Office

10657701