

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



Doc#: 0519512051  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2005 01:14 PM Pg: 1 of 3

1576167  
EUN K OU  
PO Date: 06/06/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSF OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

EUN K OU, AN UNMARRIED WOMAN  
to AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL dated October 23, 2002 calling for the  
original principal sum of dollars (\$178,843.00), and recorded in Mortgage Record , page and/or instrument #  
00212299205, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described  
as follows, to wit:

380 LITTLETON TRL, IL - 60120  
Tax Parcel No. 06 20 208 017 1225  
SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 24th day of June, 2005.

By

KIMBERLY A JOHNSON  
Its MORTGAGE OFFICER

5-7/  
P-3  
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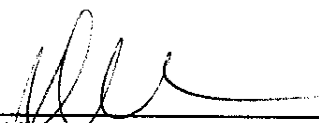
EUN K OU

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June, 2005, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of

\_\_\_\_\_ who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**DEANA L. WASHINGTON**



**DEANA L. WASHINGTON**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION EXPIRES OCT. 31, 2009**

**UNOFFICIAL COPY****EXHIBIT A****21229205**

FILE: 02006215

PARCEL 1: UNIT 55-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Property of Cook County Clerk's Office

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