

UNOFFICIAL COPY



Doc#: 0519512177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2005 04:05 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 20-10-301-039-0000

LOAN NUMBER: 0201606415

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY RENEA BURTON

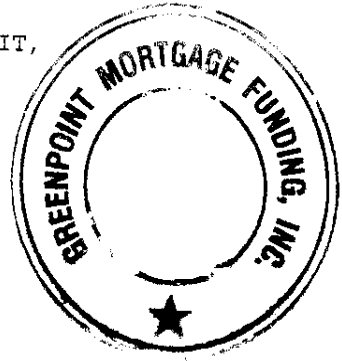
TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 09-28-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0428639037 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 06-02-05

PROPERTY ADDRESS:
5124- 26 S MICHIGAN AVE
CHICAGO IL 60615

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.



[Signature]
LINDA STORY-DAW
VICE PRESIDENT

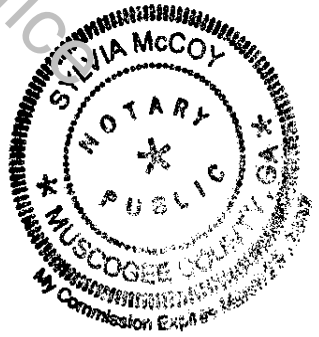
[Signature]
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 29, 2005

[Signature]
SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
RENEA BURTON
6737 S. CREGIER
CHICAGO, IL 60649



PREPARED BY: Edmae Cline
DS120/ENC-020299

[Handwritten initials]

UNOFFICIAL COPY

First American Title Insurance Company
ALTA Loan Policy Form (1992)
Schedule C

File No.: NCS-111426-CHI1

020160645

Legal Description:

THE SOUTH 63 FEET OF THE NORTH 113 FEET OF LOT 1 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax # 20-10-301-039-0000

Property of Cook County Clerk's Office