

UNOFFICIAL COPY



Doc#: 0519513102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/14/2005 11:41 AM Pg: 1 of 1

ACCOUNT NUMBER: 50574069
RELEASE OF MORTGAGE
OR TRUST DEED
(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured, by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **STEVEN J. FORTE AND ELEANOR S. FORTE** of the County of **COOK**, and the State of **ILLINOIS** all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **Trust Deed/ Mortgage** recorded the **12TH DAY OF JULY, 2001** and registered/recorded in the **RECORDER'S** office of **COOK** County, in the state of **ILLINOIS** in vol./book of records as Document Number **0010719130**, to the premises as follows, to wit:

LOT 10 IN BLOCK 21 IN HOFFMAN ESTATES XX BEING A RESUBDIVISION OF ALL LOT 4 IN BLOCK 20 ALL OF BLOCK 21 AND PART OF LOT 1 IN BLOCK 22 ALL IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTH EAST ¼ OF SECTION 15, TOWNSHIP 41 NOTRH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH ½ OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 625 ALMOND LANE, HOFFMAN ESTATES, IL 60194

P.I.N.: 07-14-306-054-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
IN WITNESS WHEREOF, said Charter National Bank and Trust has caused these presents to be executed by its **OFFICER** This day of **JUNE 22, 2005**.

CHARTER NATIONAL BANK AND TRUST

By: *Donna Muhlbach*
DONNA MUHLBACH, OFFICER

STATE OF ILLINOIS } SS.
County of Cook }

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that **DONNA MUHLBACH, OFFICER** of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such **OFFICER**, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as **Her** own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of **JUNE 13, 2005**.

My commission expires on 05/17/06

By: *Brenda Sayre*
BRENDA SAYRE

Prepared by Aleli B. Guintu
Mail to: CHARTER NATIONAL BANK AND TRUST, 1400 IRVING PARK ROAD, HANOVER PARK, IL 60133.



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