WARRANTY DEED INDIVIDUAL FICIAL COP

GRANTOR, JOHN D. ANTHONY, a married Man, and DEBOARH C. ANTHONY, his wife, of 3905 WEST 123RD STREET ALSIP 201-B, ILLINOIS 60803, for and in consideration of the sum of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to:

JENNIFER STAMPLEY
1628 W. 100th Street
Chicago, ILL 60643.

the following described REAL ESTATE, in the County of Cook and State of Illinois known and described as follows, to wit:

UNIT 201 IN BUILTING B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FONTANA APARTMENTS NUMBER 1 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 1983' 344, IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING) FROM SAID BLOCK 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUHWEST CORNER OF SAID BLOCK 12 AND RUNING THENCE NORTH 0 DEGREES 08 MINUTES 40 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK 12, A DISTANCE OF 64.71 FEET: THENCE NORTH 89 DEGREES 51 MINUTES 20 SECONDS EAST, A DISTANCE OF 56.0 FEET; THENCE SOUTH 0 DEGREES 08 MINUTES 40 SECONDS EAST A DISTANCE OF 96.35 FEET TO THE SOUTHERNLY LINE OF SAID BLOCK 12; A DISTANCE OF 64.32 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS WHICH SUKVEY IS DECLARATION **EXHIBIT** "A" TO ATTACHED AS CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34240 RECORDED IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19837844, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS COOK COUNTY, ILLINOIS.

Doc#: 0519514354
Eugene "Gene" Moore Fee: \$28.00
Date: 07/14/2005 01:11 PM Pg: 1 of 3

Above Space to: Recorder □s use only

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, rice, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND**, subject to: General Taxes from year 2004 and subsequent years, visible public utilities, other covenants and restrictions of record, party wall agreements and existing leases and tenancies, if any.

Permanent Real Estate Number(s): 24-26-307-002-1023

Address(es) of real estate: 3905 WEST 123RD STREET, UNIT#201-B, ALSIP ILLINOIS 60803

IN WITNESS WHEREOF, said Grantor has caused this warranty deed to be signed and sealed in his name this _____ DAY OF JUNE

2005.

DEDODALI C ANTHONY

Bv

JOHN D. ANTHOMY

0519514354D Page: 2 of 3

UNOFFICIAL COE

tennifer Stampley 3905 W. 1234 Street Unit 201-B Alsip III 60803

WARRANTY DEED

JOHN D. ANTHONY AND **DEBORAH C. ANTHONY**

TO

Stopo Ox Coot

JENNIFER STAMPLEY

OR RECORDERS OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO:

Jennifer Stampley 3905 W. 1234 Street Alsip , Th 60803

STATE OF ILLINOIS)

COUNTY OF COOK)

I, MARC M. HAMILTON, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN D. ANTHONY, a married Man, and DEBORAH C. ANTHONY, His Wife, are personally known to me to be the same individuals whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ DAY of July 2505.

Notary Public

My Commission expires: 7-13-05

OFFICIAL SEA NOTARY PUBLIC, STATE OF ILLI MY COMMISSION EXPIRES:07/13/03

VILLAGE OF ALSIP

VILLAGE TAX

JUN. 13.05

real estate transactics tan department of revenue

REAL ESTATE Transfer tax 0035700

FP326706

0519514354D Page: 3 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000569917 OC

STREET ADDRESS: 3905 W. 123RD ST

2018

CITY: ALSIP

COUNTY: COOK COUNTY

TAX NUMBER: 24-26-307-002-1023

LEGAL DESCRIPTION:

UNIT NUMBER 201 IN BUILDING B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): BLOCK 12 IN FIRST ADDITION TO ALLIP WOODS SOUTH, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING) FROM SAID BLOCK 12 THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORLER OF SAID BLOCK 12 AND RUNNING THENCE NORTH 0 DEGREES 08 MINUTES 40 SECONDS WEST FLONG THE WEST LINE OF SAID BLOCK 12, A DISTANCE OF 64.71 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 20 SECONDS EAST, A DISTANCE OF 56.0 FEET; THENCE SOUTH 0 DECREES 08 MINUTES 40 SECONDS EAST A DISTANCE OF 96.35 FEET TO THE SOUTHERLY LINE OF CAID BLOCK 12; THENCE NORTH 60 DEGREES 40 MINUTES 39 SECONDS WEST ALONG THE SOUTHFIRL' LINE OF SAID BLOCK 12, A DISTANCE OF 64.32 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34240 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19837944, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



