GEORGE E. COLE® **LEGAL FORMS**

of the County of Cook

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA BE FILED WITH THE RECOR MORTGAGE OR DEED TRUST WAS FILED...

KNOW ALL MEN BY THESE PRESENTS, That

| 512 Barry | FTS, | LLC, | an | Illinois | Limited | Liability |
|-----------|------|------|----|----------|---------|-----------|
| Company | | | | | 1 | |

Doc#: 0519514401

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/14/2005 01:58 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Mortgage and for and in consideration of the payment of the indebtedness secured by the Assignment of Renhereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

and State of Illinois

| whereof is hereby acknowledged, do <u>es</u> he | reby REMISE, I | RELEASE, CONVE | Y, and QUIT CL | AIM unto |
|--|--------------------|---------------------------------|----------------------------|------------------|
| 512 W. Barry, LLC, an Illinois Limited L | iability Com | npany | | |
| | and ADDRESS) | | | |
| heirs, legal representatives and assigns, all the righ | nt, title, interes | st, claim of demai | nd whatsoever_ | |
| they may have acquired in, through or | by a certain As | ortgage and signmnet of beau | ing date the $\frac{27}{}$ | <u>th</u> day of |
| May, 19 2004, and recorded in the Re | corder's Office | of Cook | County, in the | State of |
| Illinois, in book of records, on page _ | , as docum | nent No. 0415332 | 007 to the | premises |
| therein described as follows, situated in the Coun | ty ofCo | ook | | , in State |
| of Illinois, to wit: | | | | |

See legal descrption attached hereto as Exhibit A

BOX 15

9900 33929 NHL

0519514401 Page: 2 of 3

RELEASE DEED By Corporation TO TO MAIL TO: RELEASE DEED By Corporation

| Permanent Real Estate Index Number(s): 14-20-153-031-00 | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Address(es) of premises: 512 W. Barry, Chicago, IL | | | | | | | | |
| Witness hand and seal, this9 | 19 | | | | | | | |
| * ** | Manager Member (SEAL) | | | | | | | |
| | (SEAL) | | | | | | | |
| This instrument was prepared by Thomas P. Riordan, 100 | N. LaSalla Street, Chicago, IL 60602 | | | | | | | |
| (Name and Ac | ldress) | | | | | | | |
| STATE OF | "Official seal" | | | | | | | |
| COUNTY OF Ss. | FRANCES KIMBALL | | | | | | | |
| COUNTY OF | Notary Public, State of Ininois | | | | | | | |
| | My Commission Expires (15/0)/2007 | | | | | | | |
| I, Frances Kimball | a notary public | | | | | | | |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIF | FY that Steven Carlson | | | | | | | |
| personally known to me to be the Member President of 512 | Barry FTS, LLC | | | | | | | |
| an Illinois Limited Liability Company torporation, and | Frank DiLeonardo LLC personally | | | | | | | |
| known to me to be the other Manager Member Secr | | | | | | | | |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally | | | | | | | | |
| acknowledged that as such Managing President and Members | _Secretary, they signed and delivered the said instrument and | | | | | | | |
| caused the corporate-seal-of-said-corporation to be affixed thereto; pursual corporation; as their free and voluntary act, and as the free and therein set forth. | voluntary act of said-corporation, for the uses and purposes \(\int \text{ LLC} \) | | | | | | | |
| Given under my hand and official seal this | day of | | | | | | | |
| \mathcal{G} | nces remisal | | | | | | | |
| | Notary Public | | | | | | | |
| Commission | expires | | | | | | | |
| | | | | | | | | |

0519514401 Page: 3 of 3

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Exhibit A

Legal Description of Premises

LOT 10 AND THE WEST 22 FEET OF LOT 11 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; DS-031-COOK COUNTY CLERK'S OFFICE

PIN #': 14-28-105-031-0000