

# UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

Doc#: 0519515018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/14/2005 08:29 AM Pg: 1 of 3

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 90% #:0633137468 "TURNER" Lender ID:F57/578/1698019419 Cook, Illinois PIF: 06/16/2005  
MERS #: 100356180411020496 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL TURNER AND JANET R CRAWFORD, HUSBAND AND WIFE, originally to MERS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES LLC, in the County of Cook, and the State of Illinois, Dated: 01/31/2005 Recorded: 02/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0504160019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

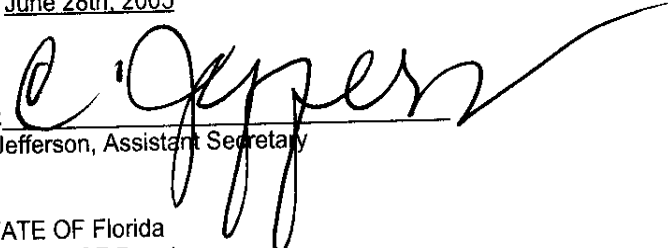
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11182000050000

Property Address: 2047 ORRINGTON AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

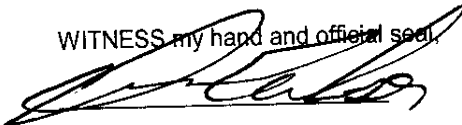
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 28th, 2005

By:   
C Jefferson, Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 28th, 2005.

WITNESS my hand and official seal,



Notary Expires: / /

(This area for notarial seal)



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SATISFACTION Page 2 of 2

Prepared By: Timothy Howard, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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of

LOT 15 (EXCEPT THE SOUTH 17 AND 1/2 FEET THEREOF) IN BLOCK 83 IN NORTHWESTERN UNIVERSITY SUBDIVISION, IN THE CITY OF EVANSTON, IN SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office