

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0519517009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/14/2005 09:21 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 652500050

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN T CORSTEN AND JUDITH A CORSTEN, HIS WIFE, AS TENANTS BY THE ENTIRETY**

**18 LOCHBROOK LANE, INVERNESS, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of April, 2000 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **00310865**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 18 IN THE CONDOMINIUMS OF THE SANCTUARY OF INVERNESS UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4, 5, OUTLOT A, OUTLOT B & OUTLOT C IN THE SANCTUARY OF INVERNESS UNIT 2, BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96858268 & MODIFIED BY INSTRUMENT RECORDED AS DOCUMENT RECORDED AS 97006915, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-13-305-001-0000

Witness hands and seals, June 28, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 28, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

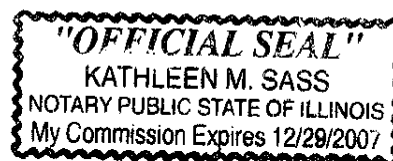
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Kathleen M Sass*  
Kathleen M Sass, Notary Public

**Please mail recorded document to:**

JOHN T CORSTEN  
18 LOCHBROOK LANE  
INVERNESS, IL 60067



*By [Signature]*