UNOFFICIAL COPY

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

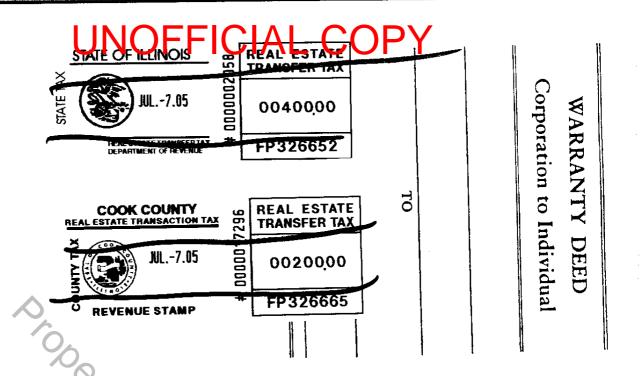


Doc#: 0519522072

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/14/2005 09:36 AM Pg: 1 of 3

Above Space for Recorder's use only

THE GRANTOR GILMAN CUSTOM HOME	9 ; m*(♂,*```)		
MY COMMUSER ON EXCUSE	(1974) (1 ¹⁸ 19)	Illinoia	
	* .	laws of the State of Illinois	•
to transact business in the		_, for and in consideration of the sum	of TEN and no/100
(\$10.00)	DOLLAKS, and other	r good and valuable considerations	
	in hand naid, and oursus	int to authority given by the Board of	Directors
of said corporation, CON	VEYS and WARRANTS to		
(GRANTEE)	I CNICIO ESCUADRA & BERTHA ES IGNACIO	CUADRA	
(ADDRESS)	1504 West Division, Chicago, IL 606	12	
the following described Per	al Estate situated in the County of	Cook	in Casa of Hills of the state of
are ronowing described Me	a Estate situated at the county of	TV	_ in State of Illinois, to wit:
ე.			
<u></u> τ	(SEE ATTAC	CHED)	
23 C S	at as laint Tanants with rights of	Survivorship nor as Tenanta ir. Com	mon but as TENANTS
BY BIE ENTIRETY.	A as John Tenants with rights of	survivorsing nor as remains in comm	INOI DULUS I LIVAIVIO
ந்தி Permanant Real Estate Inc	dex Number(s): 19-33-406-046	4047	Sc.
			7
TAGGESTICS) of Real Estate	e: 8630 South Laporte, Burbank, IL conditions and restrictions of rec	ord	
F·ā			
වා ජිටම්බා No.(s) ම්ගහි ට්2ම්බ3	;;	; and to General Taxes	
		o be hereto affixed, and has caused its	name to be signed to these
		Secretary, t	
	Fresident, and attested by its _	Secretary, t	his 21 day of
June ,	2005		
	GILMAN CUSTOM HO	MES	
Impress	By: - lef letino		(Name of Corporation)
Corporate Seal	Attest: What a Di-		President
Here	7	210	Secretary



City of Burbank

State of Illinois, County of	Cook		ss. I, the undersigned,	a Notary Public in and for t	he County		
and State aforesaid, DO HERI				personally	known to		
me to be the	n!l	GILMAN CUSTOM	HOMES				
					ha		
	corporation, and			personally known t			
	the		ecretary of said corpora	tion, and personally known t	o me to be		
				strument, appeared before n			
OFFICIAL SEAL	in person and severally	acknowledged that	as such	President and			
FAIRICIA MUDDOO	Carried they clane	d and delivered th	e said instrument an	the corporate sea	al of said		
MY COMMISSIONERADES TO	NOIS Strion to be affix	ked thereto, pursuant	to authority given by th	ne Board of			
NOTATE OF ILLINOIS NOTATE OF ILL							
corporation, for the uses and purposes therein set forth.							
Given under my hand and offi	icial seal, this		day of June	m	/ 2005 —		
Commission expires		19	Valrece	Mudoch			
Commission expires			NC	TARY PUBLIC	-		
This instrument was prepared	by William C. Dowd	, 7480 West College	Drive Suite 103, Palo	s Heights, II 60463			
1 ms institution was prepared	<i>1</i> 1		(Name and Addres	s) ·			
Victor	cia Pere	<u> </u>	SEND SUBSEQUEN	IT TAX BILLS TO:	a		
	(Name)	41	Tanaciosi	Bertha Escua	dra		
4/16	1/2 incolu-	#/ l·	+ grace of	(Name)			
MAIL TO: $\left\{\begin{array}{c} 7(-b) \\ \end{array}\right.$	(Address)		0/77	/ ` · · / ·			
Chia	(a) (1)	119	0630 01	LaPorR			
· Muca	10 - 40 C	010	011-	(Address)			
, v	City, State and Zip)	Burbank,1	12.60459			
OP. RECORDER	R'S OFFICE BOX NO	•	~	(City, State and Zip)			
•							

0519522072 Page: 3 of 3

Legal Description

UNOFFICIAL COPY

Lot 1 in First Addition to Gilman's LaPorte Avenue Resubdivision of Lots 4 and 5 in Margaret's Subdivision First Addition, a subdivision of Lot 27 in Frederick H. Bartlett's Areo Fields, a subdivision of the South 20 acres of the East half of the North East quarter of Section 33 and also the Southeast quarter of Section 33, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 8030 S. LAporte, Burbank, IL WUS9 D.I.N: 19 -33.400.040 Droperty of Cook County Clerk's Office 19-33-406-047