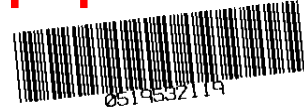


UNOFFICIAL COPY



Doc#: 0519532119
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/14/2005 11:45 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: 0009443105

465_2501 04-3088 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RODNEY P. RUBIO AND KIMBERLY R. BEARD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 91-537503, Date of Mortgage 10/4/1991
Property Address: 6932 W. 79TH ST.
BURBANK IL 60459

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 10-30-306-038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 23rd day of June A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL
MORTGAGE SERVICES INC

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____

CHERYL SWINSINSKI
ASSISTANT SECRETARY

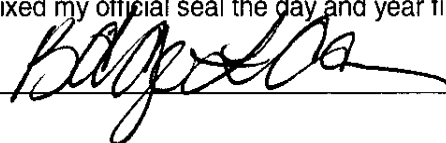


UNOFFICIAL COPY

THE STATE OF TEXAS
COUNTY OF HARRIS

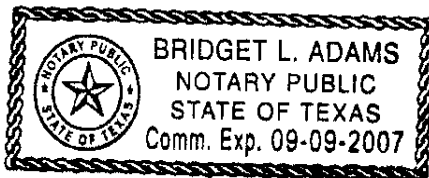
On this the 23rd day of June A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
1 HOME CAMPUS
DES MOINES, IA 50328

Assignor's Address:
6601 SIX FORKS ROAD
RALEIGH, NC 27615-6520



UNOFFICIAL COPY

EXHIBIT "A"

JOB # 465_2501
LOAN # 0009446105

THAT PART OF LOT 22 IN BLOCK 6 IN BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 166 FEET) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 22 WHICH IS 36.47 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 22, THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT 36 FEET NORTH OF THE SOUTH LINE OF SAID LOT 22, AND 230 FEET WEST OF THE EAST LINE OF LOT 15 OF SAID BLOCK 6 (BOTH MEASURED AT RIGHT ANGLES), THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 22, WHICH IS 54.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN COOK COUNTY, ILLINOIS.

BOOK 24, PAGE 1

Cook County Clerk's Office