NOFFICIAL COPY CERTIFICATE OF RELEA

Date: 06/02/05

Order Number: 1401

SA3402219

Doc#: 0519535027 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2005 07:24 AM Pg: 1 of 2

618RRPHE US

1. Name of mortgagor(s):

3. Name of mortgage servicer (if any): 4. Mortgage recording: Vol.

2. Name of original mortgagee:

or Document No.: 0426647110

VINCENZA, MELINDA, & SALVATORE NATAL

ARGENT MORTGAGE

5. The above referenced mortgage has open paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its sycce sor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Índex Number: 13-32-405-006-0000

Common Address: 1743 N. AUSTIN AVENUE, CHICAGO, ILLINOIS

Page:

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Cook
This Instrument was acknowledged before me on 4/2 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

CRTOFRLS 12/03 DGG

BOA 334 CLI

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

0519535027 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

*Legal Description:

LOT 35 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 22, 1922 IN BOOK 172 OF PLATS PAGE 11 AS DOCUMENT NO. 7549588, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office