## UNOFFICIAL CO

RECORDING REQUESTED

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Doc#: 0519535210

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2005 09:20 AM Pg: 1 of 2

Loan Number: 0434537106

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties. Jates and recording information are below, does hereby acknowledge that it has received full payment and satisfac ior. of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LETICIA PEREZ

Original Mortgagee(S): FREMONT INVESTMENT & I

Date of Note: 07/22/200 Original Instrument No: 0020846530

Original Recording Date: 08/02/2002

Property Address: 3732 S 58th Court Cicero, IL 60804

Legal Description:

LOT 394 IN THIRD AUSTIN BOULEVARD ADDITION TO BOULE APD MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF CECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>16-32-418-033</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dat; of 07/12/2005.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee == Kenneth E Palmer Jr ==

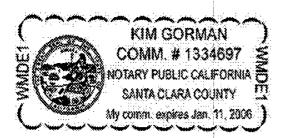
By: Kenneth E Palmer Jr. Title: Vice President

State of CA ? City/County of Santa Clara

This instrument was acknowledged before me on 07/12/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## **UNOFFICIAL COPY**



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property or Cot County Clerk's Office