CERTIFICATE OF RI

07/01/05 Date:

Doc#: 0519535427 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/14/2005 11:27 AM Pg: 1 of 2

Order Number: 1410 008274703 CTOP 25066060 2052

1. Name of mortgagor(s):

ANTHONY OUSLEY

2. Name of original mortgages:

WELLS FARGO

3. Name of mortgage servicer (it ary):

4. Mortgage recording:

Vol.:

or Document No.: 0409708079

- 5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring rue, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 20-23-115-025-0000

Common Address: 6520 S. ELLIS #1, CHICAGO, ILLINOIS 60637

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATRICIA M. PICARD

Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

Telephone No.:

(708) 226-0700

State of Illippis

County of

This Instrument was acknowledged before me on $/-/-\ell$

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

PATRICIA M. PICARD

15255 S. 94TH AVENUE, SUITE 604

ORLAND PARK, ILLINOIS 60462

"OFFICIAL SEAL" KATHERINE EATON Notary Public, State of Illinois My Commission Expires 06/03/2007

0519535427 Page: 2 of 2



Legal Description:

PARCEL 1:

UNIT NUMBER 1 IN THE 6520 SOUTH ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 1/2 OF LOT 5 IN BLOCK 5 IN WOODLAWN RIDGE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0403444069; TOGETHER WITH ITSUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. 000534096

PARCEL 2:

FP-1, A. Clarks Office THE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION.