

UNOFFICIAL COPY

Loan #: 601295879
Prepared By:
AMERICAN FIDELITY MORTGAGE SERVICE
1751 S. NAPERVILLE RD., STE 104
WHEATON, IL 60187



Doc#: 0519535531
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2005 01:24 PM Pg: 1 of 1

When Recorded Mail To:
American Fidelity Mortgage Services, Inc.
1751 S. Naperville Road, Suite 104
Wheaton, IL 60187

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **June 28, 2005** executed by **MICHAEL N. VELA AND JESSICA A. VELA, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc.**, a CORPORATION a corporation organized under the laws of **ILLINOIS**, and who's principal place of business is **1751 S. Naperville Road, Suite 104 Wheaton, IL 60187**

0519535530

and recorded as Document No. _____, by the County **Cook** Recorder of Deeds, State of **Illinois** described hereinafter as follows:
LOT 4439 IN ELK GROVE VILLAGE SECTION 15, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 08-32-102-011-0000

Commonly known as: **566 BRISTOL LANE, ELK GROVE VILLAGE, IL 60007**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

On **June 28, 2005**, before me, the undersigned a Notary Public in and for said County and State, personally appeared **JOSEPH A. CUTTONE, JR.**

Joseph A. Cuttone, Jr.

American Fidelity Mortgage Services, Inc.
By: **JOSEPH A. CUTTONE, JR.**
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Amanda M. Pomplin

Witness: **AMANDA M. POMPLIN**
MIN #100037506012958790
MERS PH # 888-679-6377

8286507
1059822

Notary Public *Lisa M. Kufner*
LISA M. KUFER

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555
LFI #AMI111 11/00



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