JNOFFICIAL COP

CERTIFICATE OF RELEASE

Date:

DNEVICTIC NOABS

05/31/05

Doc#: 0519642056 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/15/2005 08:21 AM Pg: 1 of 2

Order Number:

1401

RU6243142

JENNIFER D. KNOLL & MATTHEW J. KNOLL 1. Name of mortgagor(3).

2. Name of original mortge gee MERRILLVILLE GMAC MORTGAGE

3. Name of mortgage servicer (ii any): DITECH.COM

4. Mortgage recording: or Document No.: 0500317271 Vol.: rage

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor n interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 14-17-101-030-1008

Common Address: 1459 W LAWRENCE #2A, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MUST SEE CALENDAR

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company. "OFFICIAL SEAL"

JULIE L O'NEILL Notary Public. State of Illinois My Commission expires 10/19/05

by Mary Mundelli

Notary Public

My commission expires on

Prepared by & Return to:

MUST SEE CALENDAR 171 NORTH CLARK

CHICAGO, ILLINOIS 60601

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 2A IN THE DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCGD REAL ESTATE:

LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372, AS AMENDED, ATTS DIS

COOK COUNTY CLORK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS