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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2005 03:18 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIRST EAGLE NATIONAL BANK

RELEASE OF MORTGAGE

The First Eagle National Bank, a national banking association whose address is 1040 W. Lake Street, Hanover Park, IL. 60133 certifies that the Mortgage and Assignment of Rents dated SEPTEMBER 13, 2004 AND RECORDED NOVEMBER 16, 2004 AS DOCUMENT NOS. 0432111204 AND 0432111205 MADE BY MICHAEL N. SCHWARTZ TO FIRST EAGLE NATIONAL BANK, TO SECURE AN INDEBTEDNESS OF \$650,000.00 and the MORTGAGE AND ASSIGNMENT OF RENTS DATED SEPTEMBER 13, 2004 AND RECORDED NOVEMBER 16, 2004 AS DOCUMENT NOS. 0432111207 AND 0432111206 MADE BY MICHAEL N. SCHWARTZ TO FIRST EAGLE NATIONAL BANK TO SECURE AN INDEBTEDNESS OF \$1,300,000.00, is satisfied and released.

The Mortgage covers real property in the 3TATE of ILLINOIS, COOK County, Illinois described as:

PARCEL 1:

LOT 50 AND THE NORTH ½ OF LOT 49 IN FITCH'S KESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE EAST 104.50 FEET OF SAID TRACT):

THE SOUTH 15.00 FEET OF LOTS 1 TO 6 ALL INCLUSIVE LYING EAST OF THE WEST LINE OF THE VACATED 18 FOOT ALLEY EXTENDED NORTH IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELDS'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 98, 99 AND 100 ALL INCLUSIVE IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE 18 FOOT VACATED ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 63 EXTENDED EAST IN G. FITCH'S SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2 AS SET FORTH AND DEFINED IN THE INSTRUMENT RECORDED AS DOCUMENT NO. 971437603 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

ADDRESS: 1616-18 N. HERMITAGE AVENUE, CHICAGO, IL. 60622 (PARCEL 1) 1644 N. PAULINA ST., CHICAGO, IL. 60622 (PARCELS 2 AND 3)

PIN #: 14-31-428-037-0000 (PARCEL 1)

PIN# 4-31-429-053-0000 (PARCEL 2 AND 3)

Executed on July 7, 2005. ON C

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By: ROSE WAGEMAN

Its: Senior Vice President

CKNOWLEDGMENT

STATE OF ILLINOIS) SS. County of Dupage)

The foregoing instrument was acknowledged before me on July 7, 2005 by ROSE WAGEMAN, A SENIOR VICE PRESIDENT of First Eagle National Bank, a national banking association, on behalf of the association.

Notary Public

My Commission Expires:

8-1-011 AL SEAL "OFF

SUS **NOTARY**

OHNSON

This instrument was prepared by and when recorded should be returned to:

PATRICIA PRIESTLEY FIRST EAGLE NATIONAL BANK 1040 W. LAKE ST.

HANOVER PARK, IL 60133