UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, 76
Recording Request/1 By:
Option One Mortgage Corporation (COMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Doc#: 0519647102 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/15/2005 01:18 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0015162092 LPS # 2969879 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES PEREBY CERTIFY, that a certain MORTGAGE dated 1/14/2005 made and executed by ADNARDO GUTIERREZ to secure payment of the principal sum of \$152100.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/24/2005 as Instrument #: 0502/02206 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A, is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARG'D OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-23-131-066

Property Address: 3701 W. 66TH PL., CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGL OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carsed these presents to be signed by its duly authorized officer(s), on <u>June 27, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

3 Y

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF (RANGE

ON June 27, 2(0°, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal,

Graham

Notary Public

Commission Expires: 8/19/2008

Clart's Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

372 0701 (MIN #:)

7/1/2005

7/21/2005

J. GRAHAM Commission # 1508736 Notary Public - California

Orange County My Comm. Expires Aug 19, 2008

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EXHIBIT A

Loan#: 0015162092 LPS#: 2969879 Bin #:

LOT 31 AND THE EAST 1 FOOT OF LOT 30 IN BLOCK 5 IN ARCH A. HERNANN'S LAWNDALE AVENUE RESUBDIVISION OF PART OF LOT 34 IN BLOCK 5 AND PART OF BLOCK 7 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF JA.

3, EAS
OR RIGH.

OPCORTOR

OPCO THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET TAKEN FOR RIGHT OF WAY OF SOUTHERN ROAD), IN COOK COUNTY, ILLINOIS.