

UNOFFICIAL COPY



Doc#: 0519647112
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/15/2005 01:20 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, (L)
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019038605 LPS #: 2974046 Bin #: 070505-2



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 8/7/1989 made and executed by SHIRLEY
J. HAWKINS, DIVORCED NOT SINCE REMARRIED to secure payment of the principal
sum of \$52700.00 Dollars and interest to AMERICAN STATES MORTGAGE, INC. in
the County of COOK and State of IL Recorded: 8/23/1989 as Instrument #:
89392984 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 05-29-317-072

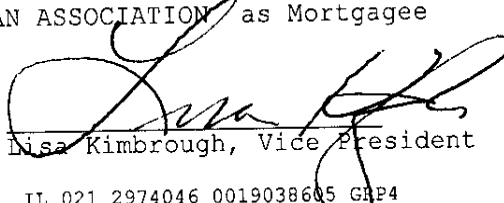
Property Address: 12504 S. ADA ST., CALUMET PARK, IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 07, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS
MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION as Mortgagee

BY


Lisa Kimbrough, Vice President

IL_021_2974046_0019038605_GRP4

A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF ORANGE

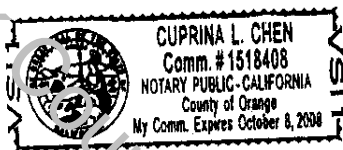
ON July 07, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Cuprina L. Chen
Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 36



7/24/2005
B

IL_021_2974046_0019038605_GRP4

County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0019038605 LPS#: 2974046 Bin #: 070505-2



THE FORTH 20 FEET OF LOT 38 AND LOT 39 (EXCEPT THE FORTH 10 FEET THEREOF)
OF BLOCK 1 IN CALUMET HIGUANDS ADDITION, A SUBDIVISION OF THE EAST 1/2 OF
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SEFLION 29, TOWNSHIP 37 FORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office