Recording Requested By: **AURORA LOAN SERVICES**  UNOFFICIAL COPY

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706

Doc#: 0519650054 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/15/2005 03:38 PM Pg: 1 of 3

#### **SATISFACTION**

AURORA LOAN SERVICES IN \$2930165211 "BENJAMIN" Lender ID:E23/002/0030165211 Cook, Illinois MERS #: 100039223150002336 %RI #: 1-888-679-6377

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by STACY BENJAMIN, ND ARTHUR BENJAMIN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/31/2005 Recorded: 02/04/2005 as Instrument No.: 0503502236, does hereby asknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-415-015

Property Address: 308 KEENEEY STREET, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION. AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS SOM CO On June 23rd, 2005

JAN/WALSH, Vice President

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SATISFACTION Page 2 of 2

# **UNOFFICIAL COPY**

STATE OF Nebraska COUNTY OF Scotts Bluff

ON June 23rd, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY State of Nebraska
INCINE GUERRERO
My Comm Exp. Sept. 14, 2005

(This area for notarial seal)

AURORA.

COOK COUNTY CLORES OFFICE Prepared By: Nilva Mil'at JURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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## **UNOFFICIAL COP**

**HEIDI WEITMANN COLEMAN P.C. As An Agent For Fidelity National Title Insurance Company** 1941 Rohlwing Road Rolling Meadows, IL 60008

> **ALTA Commitment** Schedule A1

File No.: RTC37557

**Property Address:** 

308 KEENEY,

**EVANSTON IL 60202** 

### Legal Description:

LOT 2 IN CHARLES A. WEBFR'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 AND THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 19 LYING WEST OF THE CHICACO AND NORTHWESTERN RAILROAD, IN COOK Ollhir Clork's Office COUNTY, ILLINOIS.

Permanent Index No.: 11-19-415-015