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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2005 11:02 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **TWA CORPORATION, 5043 WARREN STREET SKOKIE IL 60077-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$102,400.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JULY 25, 2003** and recorded on **AUGUST 12, 2003**, as **Instrument No. 5/2450056**, in **Book No. ---**, at **Page No. ---**.
Original Mortgagor: **LINDA GODINEZ**. Original Mortgagee: **TWA CORPORATION, AN ILLINOIS CORPORATION**.
Legal Description: See Attached Exhibit. Property Address: **7506 N WINCHESTER #202, CHICAGO IL 60626**. PIN# **11304080761005**.

Date: **APRIL 29, 2005**
TWA CORPORATION

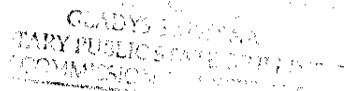
By:
(Name, Title): **Thomas O Walker - President**

State of Illinois }
County of Cook } ss.

On May 17, 2005, before me, Thomas O Walker, personally appeared _____ personally known to me, or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):



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P2
M4
P4

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EXHIBIT A

File No. 033063

Policy No.

UNIT 202 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 29 THROUGH 32, INCLUSIVE, IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25159251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

36689AS1

Office of Cook County Clerk's Office