

# UNOFFICIAL COPY

Recording Requested By:  
**HOMEQ SERVICING CORPORATION**



Doc#: 0519654069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2005 01:32 PM Pg: 1 of 2

And When Recorded Mail To:  
HomeEq Servicing Corporation  
4837 WATT AVE, SUITE 100  
Mailcode #CA3501  
North Highlands, CA 95660-3309

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
MAILCODE #CA3501  
SACRAMENTO, CA 95813-3309  
RYAN RUZ (HOMEQ)

Loan#: 0073333042 Project ID#: 5,564 Cust#: 740 Date: MAY 27, 2005

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, CHASE MANHATTAN BANK DELAWARE AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1997, SERIES 1997-II, 2450 DEL PASO ROAD, 2ND FLOOR SACRAMENTO CA 95834

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: HOMEQ SERVICING CORPORATION, 4837 WATT AVE, SUITE 100, Mailcode #CA3501, North Highlands, CA 95660-3309

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,163.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 02, 1997 and recorded on JULY 01, 1997, as Instrument No. 97474901, in Book No. ---, at Page No. ---.

Original Mortgagor: JAMES I. TAYLOR AND LILLIE TAYLOR

Original Mortgagee: ALRAD HOME IMPOV

Property Address: 7543 LUELLA CHICAGO IL 60649-

PIN# 20-25-405-119

Legal Description: See Attached Exhibit 'A'


HOMEQ SERVICING CORPORATION ATTY IN FACT FOR CHASE MANHATTAN BANK DELAWARE AS CO-TRUSTEE UNDER THE POOLING & SERVICING AGREEMENT DATED 5/31/97 SERIES 1997-II

By:   
Linda J. Wheeler, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAY 27, 2005, before me, J. Cook, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): J. Cook



*Handwritten notes:*  
SY  
S-12  
M-1  
CE-1

# UNOFFICIAL COPY

Prepared By:  
Cindy Belasco  
The Money Store  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821

This document was prepared by:

K. WUTHENOW  
1770 TRIEBUE ROAD  
SACRAMENTO, CA 95851

*\*Exhibit A*

DEPT-01 RECORDING

\$33.50

Record and Return to:  
The Money Store  
Document Recording  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821

*87474901*

140008 TRAN 0101 07/01/97 15:45:00

47576 + BJ \*-97-474901

COOK COUNTY RECORDER

State of Illinois

Space Above This Line For Recording Data

## MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is *4-2-97* and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:**  
JAMES J. TAYLOR  
AND LILLIE TAYLOR HIS WIFE, AS TENANTS IN COMMON

7543 S. LUELLA, CHICAGO, ILLINOIS 60649  
LENDER: ALARM HOME IMPROV. CORP.  
5366 N. ELSTON AVE.  
CHICAGO IL, 60630

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

*X* THE SOUTH 1/4 OF LOT 40 AND ALL OF LOT 41 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

20-25-405-019

The property is located in COOK at \_\_\_\_\_  
(County)

7543 S. LUELLA CHICAGO Illinois 60649  
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

RETAIL INSTALLMENT CONTRACT HOME IMPROVEMENTS DATED: *4-2-97*  
INTEREST RATE OF: 12.5000%

ILLINOIS - MORTGAGE (NOT FOR ENMA, FIDELITY OR VA USE)

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*JJJ*

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(page 1 of 6)

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