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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0519654016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/15/2005 10:08 AM Pg: 1 of 2




Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION
Original Mortgagor: FRANK HERNDON, KATE HERNDON
Recorded in Cook County, Illinois, on 05/20/04 as Instrument # 0414129182
*** SEE ATTACHED ADDENDUM ***

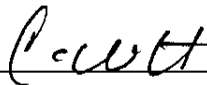
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

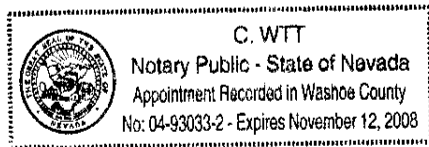
Dated: 06/15/2005
Chase Home Finance LLC

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 06/15/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: C. Wtt
My Commission Expires 11/12/08



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1519989 Investor LN# 18521815 P.I.F.: 04/26/05
FINAL RECON.IL 90864 PHB.A 2 06/15/05 03:05:37 12-031 IL Cook 736:1 5



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1519989 (12-031 IL Cook)

Tax ID: 25-09-425-005, 25-09-425-006

Date of mortgage: 04/26/04 Amount of mortgage: \$144400.00 Address: 10215 S Princeton Ave Chicago, IL 60628
LOTS 78 AND 79 IN FRANK DE LUGACH'S PRINCETON PARK, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: NEW CENTURY MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office