SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # **65465424920080001**

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Charles J. Scherquist, and Gail F. Scherquist, husband and wife** to Bank and recorded in the office of the Register of Deeds of **Cook** County, as Document Number **0020810803** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **4422 N. Malden Unit 4422-2 & PU-1, Chicago, IL 60640** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-17-123-030-1003 & 14-17-123-030-1007**

Today's Date **06/13/2005**

Wells Fargo Bank, N.A.

Name of Bank

By _____
Teri Ostermiller, Collateral Officer

COUNTERSIGNED:

By _____
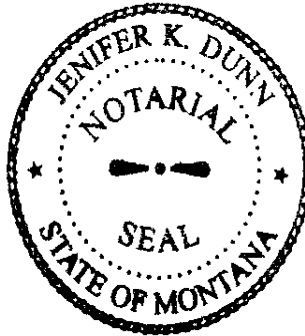**Kevin M. Hanson, Collateral Officer**

Mail / Return to:
CHARLES J SCHERQUIST
4422 N MALDEN ST UNIT 2
CHICAGO, IL 60640-5531

MAIL TO

STATE OF MONTANA   }
COUNTY OF YELLOWSTONE   } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

_____
Jenifer K Dunn
Notary Public for the State of Montana
Residing at **Billings**, Montana
My Commission Expires: **09/28/2008**

This instrument was drafted by:
Jenifer K Dunn, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

JENIFER K. DUNN
NOTARIAL
SEAL
STATE OF MONTANA

LEGAL DESCRIPTION:

UNIT NUMBER 4422-2 AND UNIT PU-1 IN THE LENA ANN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 56 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 57 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,095,806; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.