

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/15/2005 02:00 PM Pg: 1 of 2

KNOWN ALL MEN BY THE PRESENCE, that We,

ARGENT MORTGAGE COMPANY, LLC, whose address is One City Boulevard West, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustes of Ameriquest Mortgage Securities, Inc. Asset-Backed Pass Through Certificates, Series 2003-X4, under the Pooling and Servicing Agreement Date as of November 1, 2003, Without Recourse, as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, assign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described herein:

Loan No.

0051221802

Executed by:

Rita Binzen

Date Executed:

September 3, 2003

Date Recorded:

September 12, 2003

County:

Cook

Document No.:

0325547001

Legal Description:

THE NORTH 25 FEET OF LOT 18 AND THE SOUTH 30 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 4 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 12, 1925, AS DOCUMENT NO. 8907742, IN BOOK 205 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS.

0519603042 Page: 2 of 2

My Comm. El out 3 Dec 23, 2007

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UNOFFICIAL COPY

Commonly known as: 1231 Sunnyside Ave., Chicago Heights, Illinois 60411 PIN NO: 32-20-107-011-0000

TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

Argent Mortgage Company LLC by AMC Mortgage Services, Inc., as Authorized Agent

Jeff Rivas, Vice President
Default Timeline Munagement

State of California
County of Orange

Subscribed and sworn to before me this
Aday of June
Notary Public

R. P. UMALI
Commission # 1453282
Note y Public - California
Los angeles County

INSTRUMENT PREPARED BY:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369-3535

PLEASE RETURN TO:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369-3535