

UNOFFICIAL COPY

ROYAL AMERICAN BANK  
SUBORDINATION  
AGREEMENT



Doc#: 0519604177  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/15/2005 03:13 PM Pg: 1 of 2

1st AMERICAN TITLE order # 1149813  
1084

KNOW ALL PERSONS BY THESE PRESENTS, that **Royal American Bank**, as present legal holder and owner of that certain mortgage dated **August 18, 2004**, executed by **WILLIAM J. BRANDT AND TERI A. BRANDT**, as Mortgagors, to said Royal American Bank, as Mortgagee, recorded as document number **0424708084** in the Recorder's Office of Cook County, Illinois covering property legally described as follows:

LOT 2 IN BLOCK 1 IN THOMAS A. CATINO'S UNIT NO. 1 FIRST ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING A POINT 485.68 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHWEST ¼ AND ON THE EAST LINE OF THE NORTHWEST ¼; THENCE WESTERLY 658.96 FEET ON THE SOUTH LINE OF MINNECI'S ARLINGTON HEIGHTS RESUBDIVISION; THENCE SOUTHERLY AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST ¼ 484.34 FEET TO THE SOUTH LINE OF THE NORTHWEST ¼; THENCE EASTERLY ON THE SOUTH LINE OF THE NORTHWEST ¼ 658.96 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ¼; THENCE NORTH 485.68 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 4, 1962 AS DOCUMENT LR2032067 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER 03-31-109-026-0000  
PROPERTY ADDRESS: 516 S. Kennicott, Arlington Heights, IL60005

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt for which is hereby acknowledged, does waive the priority of the lien of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

Mortgage dated \_\_\_\_\_ made by **WILLIAM J. BRANDT AND TERI A. BRANDT**, as Mortgagor, to **Wells Fargo Home Mortgage**, as Mortgagee, securing payment of a note in the amount of **\$359,650.00**

The undersigned, hereby consenting the lien of the mortgage first above described be taken as second and inferior to the last mortgage above described.

Royal American Bank

Dated: June 21, 2005

By: Judi Mehard  
Judi Mehard, Vice President

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STATE OF ILLINOIS

SS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Judi Menard**, personally known to me to be the **Vice President of Royal American Bank**, an Illinois corporation, personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Judi Menard** she signed and delivered the said instrument and caused the corporate seal to be affixed thereto, pursuant to authority of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 21<sup>st</sup> day of June 2005.



*[Handwritten Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
This Instrument Prepared By: *mail to*  
Judi A. Menard, Vice President – Loan Operations  
Royal American Bank  
645 Tollgate Road, Suite 100  
Elgin, IL 60123

~~Mail To:~~

Property of Cook County Clerk's Office