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Recording Requested By: CCO MORTGAGE CORP.

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE CORP. P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 0519613114 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/15/2005 01:29 PM Pg: 1 of 1



T (BANDA) MATA TOTALA BANK 11840 MATA 1840 MATA 11. - 1. A (1891) 1864 BATA (ANTA) 1861 BATA (ANTA)

SATISFACTION

CCO MORTGAGE CORP. #:BA'\L'PJFF,UDAYAN "BANERJEE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by UDAYAN BANERJEE AND KALPANA

BANERJEE, originally to ST PAUL FEDERAL DANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 12/04/1998 Recorded: 12/21/1998 in Book/Reel/_iber: N/A Page/Folio: N/A as Instrument No.: 08156453, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 9 (EXCEPT THE WEST 10 FEET THEREOF) A 1D LOT 10 (EXCEPT THE EAST 1 FOOT THEREOF) IN BLOCK 5 OM LREMM AMD DATO'S DEVONSHIRE MANOR ANNEX BEING A.S. IBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-15-103-008-0000

Property Address: 4444 PALMA PLACE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exacuted the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL TEDERAL BANK FOR SAVINGS 750 Price On June 2nd, 2005

STATE OF Virginia **COUNTY OF Henrico**

On June 2nd, 2005, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WESS my hand and official seal,

MSA'L COLEMAN Notary Expires: 04/30/2008

*LC4*LCOCOMC*06/02/2005 03:48:47 PM* COMC01C0MC00000000000000168513* ILCOOK* BANERJEE,UDAYAN ILSTATE_MORT_REL *LC4*LCOCOMC*