## CERTIFICATE OF RELEA

Date: 06/08/05

Order Number:

1401



Doc#: 0519614283 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/15/2005 10:45 AM Pg: 1 of 2

1. Name of mortgagor(s)

**BRIAN MOORE** 

Page:

2. Name of original mortgage c:

COUNTRYWIDE HOME LOAN INC

3. Name of mortgage servicer (if any): COUNTRYWIDE

4. Mortgage recording:

Vol.:

or Document No.: 0030377060

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgage or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 09-17-402-181-1047

Common Address: 1476 PERRY STREET, UNIT 607, DES PLAINES,

**ILLINOIS 60016** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE M. ZURA

Address: 870 NORTH MILWAUKEE AVENUE, VERNON HILLS, ILLINOIS 60061

Telephone No.:

(847) 367-5820

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

BONNIE M. ZURA

870 NORTH MILWAUKEE AVENUE

**VERNON HILLS, ILLINOIS 60061** 

"OFFICIAL SEAL" **JACKIE PARKINSON** Notary Public, State of Illinois My Commission Expires 03/06/08

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0519614283 Page: 2 of 2



## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

PARCEL ONE:

UNIT 607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MERIDIAN CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 2, 2002 AS DOCUMENT NO. 0021079499, AS AMENDED FROM TIME TO TIME, IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-38 AND STORAGE SPACE S-38. Property of County Clark's Office