

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0519614352

Date: 07/06/05

Doc#: 0519614352  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/15/2005 11:40 AM Pg: 1 of 2

Order Number: 1401 NW6178271

1. Name of mortgagor(s): JEFFREY C. BARNETT AND MARCIE N. BARNETT
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE COPORATION
3. Name of mortgage servicer (if any): CHASE HOME FINANCE
4. Mortgage recording: Vol.: Page: or Document No.: 0409104080
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-17-113-035-0000  
Common Address: 225 DICKENS TR, ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SAMANTHA JO SERVIN  
Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1150

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 7/6/05 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SAMANTHA JO SERVIN  
2205 POINT BLVD, STE 120  
ELGIN, ILLINOIS 60123



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**Legal Description:**

LOT 214 IN COUNTRY TRAILS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1992 AS DOCUMENT 92230087, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office