Grantor(s), PATRICK M. BROWN and JENNIFER C. BROWN, husband and wife of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANTS to the Grantee(s) RACHEL M. WILLIAMSON, an unmarried woman of City of Chicago, County of Cook, in fee simple absolute the following described real estate, to wit:



Doc#: 0519614413

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/15/2005 01:45 PM Pg: 1 of 2

See attached legal description

P.I.N. 1

Property Address:

15 S. Throop, Unit 209, Chicago IL 60607

SUBJECT TO: (1) General real estate taxes for the year 2004 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED this / day of

2005.

PATRIČK M. BROWN

mus Is 1 JENNIFER C. BROW

STATE OF ILLINOIS

COUNTY OF COOK

I, the undesigned, a Notary Public in and for the COUNTY and State aforesaid, DO HEREBY CERTIFY that PATRICK M. BROWN and JENNIFER C. BROWN, known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead

Given under my hand and notary sea

\_\_\_\_2005\_\_\_\_\_ "OFFICIAL SEAL'

Notary PublicaUEL BAE

Notary Public, State of Illinois My Commission Expires 06/26/06

Dainius R. Dumbrys 205 N. Michigan Ave. Suite 4307

Chicago IL 60601

Prepared By:

Stephen F. Potts 1900 Spring Road, Suite 501 Oak Brook, IL 60523

**BOX 15** 

NATIONWIDE TITLE 815 254 4111 COMPANY OF THE PROPERTY OF THE P

ORDER NO.: 978 NTC003218 00978

SCHEDULE A (CONTINUED)

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NO. 3-209 IN 15 S. THROOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN SUBDIVISION OF SUB-LOTS 13 TO 17 AND PART OF ALLEY IN SUB-LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THERE-POM THE SOUTH 95.46 FEET), IN COOK COUNTY, ILLINOIS AND LOTS 8 THROUGH 12, INCLUSIVE, IN MCCORMICK'S SUBDIVISION OF LOT 6 OF BLOCK 3 OF CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH PLANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001007378, TOCLIHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-9, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0001007378.

