

# UNOFFICIAL COPY

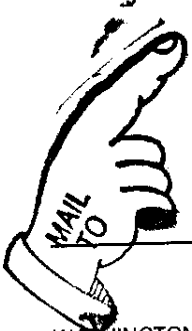


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0519615150  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/15/2005 12:24 PM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT #0645421918 "BLACKMAN" Lender ID:A01/113/0645421918 Cook, Illinois PIF: 06/07/2005  
MERS #: 10036020000002954 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MD BENJAMIN BLACKMAN AND LENORE BLACKMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, in the County of Cook, and the State of Illinois, Dated: 03/17/2005 Recorded: 03/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0508442027, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17032020631015

Property Address: 100 E BELLEVUE PL 18A, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On June 30th, 2005

By:   
C Jefferson, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 30th, 2005.

WITNESS my hand and official seal,  
  
Notary Expires: / /



(This area for notarial seal)

54e  
P-3  
S-3  
M-Y  
CE

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SATISFACTION Page 2 of 2

Prepared By: Jasmine P Stout, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

UNIT 18-A

STREET ADDRESS: 100 E. BELLEVUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-202-063-1015

**LEGAL DESCRIPTION:**

UNIT 18A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1976, AND KNOWN AS TRUST NUMBER 38985, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1976, AS DOCUMENT NUMBER 23637025; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS