

UNOFFICIAL COPY



Recording Requested By:
GUARANTY BANK

When Recorded Return To:

JACQUELINE LUBINSKI
110 S DUNTON AVE APT 3C
ARLINGTON HEIGHTS, IL 60005

Doc#: 0519615157
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/15/2005 02:19 PM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Guaranty Bank #:3150248574 "LUBINSKI" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GB HOME EQUITY, LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACQUELINE I LUBINSKI,
Original Mortgagee: GB HOME EQUITY, LLC
Dated: 08/29/2003 and Recorded 09/18/2003 as Instrument No. 0326126315 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-32-101-042-1012
Property Address: 110 S DUNTON AVE APT 3C, ARLINGTON HEIGHTS, IL, 60005

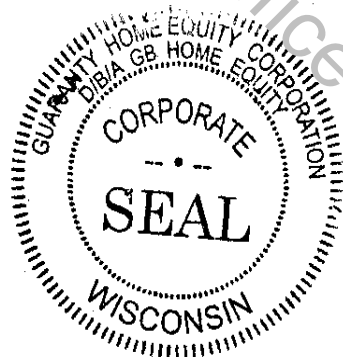
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GB HOME EQUITY, LLC
On July 05, 2005

By: *Anna Wanta*

ANNA WANTA, ASST. VICE PRESIDENT

MXC-20050705-0037 ILCOOK COOK IL BAT: 36541 KXILSOM1



S4
P-3
M-4
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Page 2 Satisfaction

STATE OF Wisconsin
COUNTY OF Milwaukee

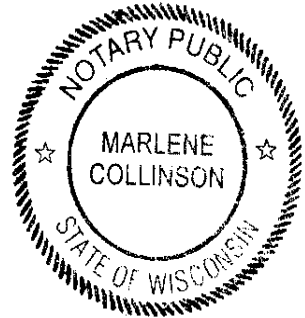
ON July 05, 2005, before me, MARLENE COLLINSON, a Notary Public in and for the County of Milwaukee County, State of Wisconsin, personally appeared Anna Wanta, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Marlene Collinson

MARLENE COLLINSON
Notary Expires: 03/13/2006

(This area for notarial seal)

Prepared By: Kathy Servais
MXC-20050705-0037 ILCOOK COOK IL BAT: 36541/3150249374 KXILSOM1



Property of Cook County Clerk's Office

This Mortgage prepared by:

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AGNES MOYANO, Loan Processor
 GB Home Equity, LLC, a Wisconsin Limited Liability Company
 4000 W Brown Deer Road
 Milwaukee, WI 53209-1221

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$32,200.00.

THIS MORTGAGE dated August 29, 2003, is made and executed between JACQUELINE J. LUBINSKI, whose address is 110 S DUNTON AVE APT 3C, ARLINGTON HEIGHTS, IL 60005 (referred to below as "Grantor") and GB Home Equity, LLC, a Wisconsin Limited Liability Company, whose address is 4000 W Brown Deer Road, Milwaukee, WI 53209-1221 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

UNIT NO. 3-C AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

PARCEL 1:

LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS

(13)

OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21663600, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR2586499, TOGETHER WITH AN UNDIVIDED 2.8 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS); TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P37 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-32-101-042-1012

The Real Property or its address is commonly known as 110 S DUNTON AVE APT 3C, ARLINGTON HEIGHTS, IL 60005. The Real Property tax identification number is 03-32-101-042-1012

REVOLVING LINE OF CREDIT. Specifically, in addition to the amounts specified in the Indebtedness definition, and without limitation, this Mortgage secures a revolving line of credit and shall secure not only the amount which Lender has presently advanced to Grantor under the Credit Agreement, but also any future amounts which Lender may advance to Grantor under the Credit Agreement within twenty (20) years from the date of this Mortgage to the same extent as if such future advance were made as of the date of the execution of this Mortgage. The revolving line of credit obligates Lender to make advances to Grantor so long as Grantor costs under any such laws; and (2) agrees to indemnify and hold harmless Lender against any and all claims, losses, liabilities, damages, penalties, and expenses which Lender may directly or indirectly sustain or suffer resulting from a breach of this section of the Mortgage or as a consequence of any use, generation, manufacture, storage, disposal, release or threatened release occurring prior to the date of