

# UNOFFICIAL COPY



Doc#: 0519615162  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/15/2005 02:38 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peele Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: MONIQUE M JANSFORD

Recorded in Cook County, Illinois, On 11/26/03 as Instrument # 0333027012

Tax ID: 17041131001029

Date of mortgage: 02/28/03 Amount of mortgage: \$118340.00 Address: 1333 N Burling St Unit A Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/2005

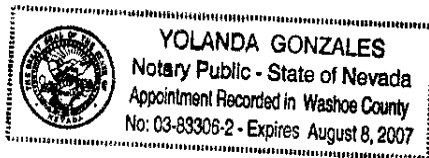
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for BANK ONE NA

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 07/07/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BANK ONE NA and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for BANK ONE NA.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1557770 Investor LN# 4800174415 P.I.F.: 06/22/05  
FINAL RECON.IJL 90844 MERS 2 07/07/05 03:55:58 12-031 IL Cook 5330:14 6  
MIN#: 1000150-0013047410-0 MERS Tel.#: 1-888-679-6377



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Loan Number: 1557770  
Stco Code: 12-031

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UNIT 1333-A NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38, IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office