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Doc#: 0519620147
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/15/2005 03:11 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/29/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 243119P

1. Name of Mortgagor(s) KIM YOUNG
2. Name of original Mortgagee: NORWEST MORTGAGE
3. Name of Mortgage Servicer (if any): CITIMORTGAGE
4. **Mortgage Recorded Document Number(s):
98592528**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from SOUTH HOLLAND MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-28-218-015

Address: 12149 SOUTH PRINCETON, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

Lawyers Title Insurance Corporation

By: 

LASHAWN HILL

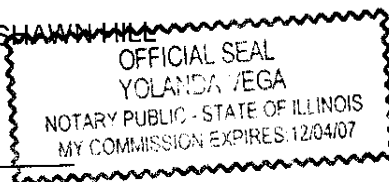
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/29/05 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.


Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 243119P.REV6-29

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 26 AND 27 IN BLOCK 26 IN WEST PULLMAN IN THE WEST HALF OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.