

UNOFFICIAL COPY

Doc#: 0519621038 Fee: \$26.00
Date: 07/15/2005 12:02 PM Pg: 1 of 2
Cook County Recorder of Deeds

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

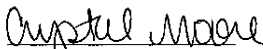
L#:0047036587

The undersigned certifies that it is the present owner of a mortgage made by **CLAYBOURNE MILLER** to **WASHINGTON MUTUAL BANK, FA** bearing the date 12/17/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020111514

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

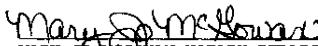
See Exhibit A
known as:8708 SOUTH SAGINAW AVE CHICAGO, IL 60617
PIN# 26-06-104-024

dated 07/13/2005
WASHINGTON MUTUAL BANK, FA


CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/13/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.


MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 4020169

UNOFFICIAL COPY

Loan No: 0047036587

'EXHIBIT A'

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED AUG-31-1998, AND RECORDED SEP-29-1998. AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT NUMBER 98873030. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT THREE (3) AND LOT FOUR (4) (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK SIXTEEN (16) IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF FRACTIONAL SECTION FIVE (5) AND SECTION (6), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FIFTEEN (15) EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

Property of Cook County Clerk's Office