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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone: (800) 331-3282 Fax: (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 515795 IBAYVIEW2

UCC Direct Services 6747008

P.O. Box 29071
Glendale, CA 91202-9071

ILIL
FIXTURE

Doc#: 0519622129
Eugene "Gene" Moore Fee: \$34.50
Cook County Recorder of Deeds
Date: 07/15/2005 10:51 AM Pg: 1 of 6

		•				
	Fil with: Cook+, iL				ING OFFICE USE ONLY	
1. DI	EBTOR'S EXACT FULL LEGAL NAME - psert only one debtor name	ne (1a or 1b) - do not	abbreviate or combine n	ames		
	1a. ORGANIZATION'S NAME					
OR.	1b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
	WEBB	HENRY	•			
10 M 83	AAH ING ADDRESS 24 SOUTH ADA STREET	CHICA	GO	STATE	60620	COUNTRY
1d. <u>S</u>	ADD'L INFO RE ORGANIZATION DEBTOR	1f. JURISDICT	ON OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	NONE
2. A	DDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only of	one detio name (2a	or 2b) - do not abbreviate	or combine r	ames	
	2a. ORGANIZATION'S NAME	()				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	45	MIDDLE	NAME	SUFFIX
2c. N	MAILING ADDRESS	CITY	1/2	STATE	POSTAL CODE	COUNTRY
2d. <u>§</u>	SEE INSTRUCTIONS ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	N 2f. JURISDICT	ION OF ORGANIZ/ (ION	2g. ORG	BANIZATIONAL ID #, if an	y NONE
3. S	SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	SIGNOR S/P) - inser	only <u>one</u> secured part, r	പന <u>ം (</u> 3a or 3l)	
	39 ORGANIZATION'S NAME BAYVIEW FINANCIAL, L.P.	***		1.0		
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME		MICCLE	NAME	SUFFIX
3 44	MAII ING ATTURESS 125 PONCE DE LEON BLVD.	CORA	L GABLES	STATE	33143	COUNTRY
4 T	his FINANCING STATEMENT covers the following collateral:	22.22	222 21//	NVV)		

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit: (a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land; (b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements"); (c) Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto; (d) Fixtures and Personal Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and elevator fixtures) trade fixtures and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limit

0011011000 011 00001100						
5. ALTERNATIVE DESIGNATION [if applicable] LESSE	E/LESSOR CONSIGNEE/CONS	IGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC F	ILING
6. X This FINANCING STATEMENT is to be filed for reco	, (0. 1000/000)	eck to REQUEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 De	btor 2
8. OPTIONAL FILER REFERENCE DATA						
6747008	200034349	31330	3			

Prepared by UCC Direct Services, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

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FINANCING STATEMEN OLLOW INSTRUCTIONS (front and back	T ADDENDUM					
NAME OF FIRST DEBTOR (1a or 1b) O	N RELATED FINANCING STATEM	MENT				
9a. ORGANIZATION'S NAME						
R 95 INDIVIDUAL'S LAST NAME WEBB	FIRST NAME HENRY	MIDDLE NAME, SUFFIX				
0. MISCELLANEOUS						
747008-40-1	•					
15795 IBAYVIEW2 200034349				•		
31330	Ó_					
File with: Cook+, IL	O/x				FILING OFFICE USE (ONLY
ADDITIONAL DEBTOR'S EXACT FUL Tall ORGANIZATION'S NAME	LL LEGA . NAME - insert only one	name (11a or 11b) - do not	abbreviate or combine	names		
118. UNDANIZATION O NAME	0.5					
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	M	IIDDLE NA	AME	SUFFIX
11c. MAILING ADDRESS	0,	CITY	s	TATE 1	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u> ADD'L INFO R ORGANIZATIO DEBTOR		1 T. JURISDICTION OF OR	GANIZATION 1	1g. ORG	ANIZATIONAL ID#, if	any NONE
12. ADDITIONAL SECURED PART	Y'S or ASSIGNOR S/P's N	IAME - insertor y <u>one</u> nam	ne (12a or 12b)			
12a. ORGANIZATION'S NAME		40.				
12b. INDIVIDUAL'S LAST NAME	· · · · · · · · · · · · · · · · · · ·	FIRST NAME		MIDDLE N	AME	SUFFIX
12c. MAILING ADDRESS	- An	CITY		STATÉ	POSTAL CODE	COUNTRY
	timber to be cut or as-extracted	16. Additional collateral de	escription:			
13. This FINANCING STATEMENT covers collateral or is filed as a] """	Improvements, o	r appurtenant (nerr	DCCUD	ancy of the Lar	io and the
14. Description of real estate:		title and interest	ollectively, the "Pe of Borrower in and biect to any securi	to any	The Persona	al Property
Description: SEE EXHIBIT "A". 20-32-322-046-0000 VOL. 0441	Parcel ID:	Uniform Commercial states where any	rcial Code, as adop of the Property is in lien to the lien o oducts of all of the	oted ar located if this S	nd enacted by t d (tn/± "Uniform Security instrum	ne state or Commercial nent, and all
		leases, sublease or occupancy of	es and other agree the Land and/or the dinto and all exten	ments : e Impre sions.	affecting the us ovements here amendments a	se, enjoyment tofore or and
		modifications the Debtor of any pe "Leases") and al	ereto, whether befo stition for relief und I right, title and into and thereunder, inc	ore or a er cred erest of cluding	itter the filling bilitors rights law f Debtor, its such without limital	y or against s (the ccessors and tion, any
	- अ र्थे () रिकास के जिल्ला है । () । 	quaranties of the deposited theres	e lessees' obligation under to secure the thereunder and all accounts, account	ns ther perfor rents.	reunder, cash o rmance by the l additional rent	or securities lessees of s, revenues,
 Name and address of a RECORD OWNER (if Debtor does not have a record interest 		(including all oil	and gas or other m	ineral	royalties and b	onuses) from
			e and check <u>only</u> one box. Trustee acting with respe	ect to prop	erty held in trust o	Decedent's Estat
			le and check <u>only</u> one box.			
•		ii i	ith a Manufactured-Home T			•
		Filed in connection w	ith a Public-Finance Transa	ction ef	fective 30 years Prepared by UCC-Dire	ect Services, Inc., P.O. I

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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT 9a. ORGANIZATION'S NAME OR MIDDLE NAME, SUFFIX FIRST NAME 9h. INDIVIDUAL'S LAST NAME **HENRY** WEBB 10. MISCELLANEOUS 6747008-40-1 515795 |BAYVIEW2 200034349 31330 File with: Cook+, IL THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N MF - insert only one name (11a or 11b) - do not abbreviate or combine names 11a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 11b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 11c. MAILING ADDRESS 11g. ORGANIZATIONAL ID #, if any 1' I. JURISDICTION OF ORGANIZATION 11e. TYPE OF ORGANIZATION ADD'L INFO RE 11d. SEE INSTRUCTION ORGANIZATION NONE DEBTOR ASSIGNOR S/P's NAME - insert or / rne name (12a or 12b) ADDITIONAL SECURED PARTY'S or 12a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 12b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE CITY 12c. MAILING ADDRESS 16. Additional collateral description: 13. This FINANCING STATEMENT covers timber to be cut or the Land and the Improvements whether paid or accruing before or collateral or is filed as a after the filing by or against Debtoi of any petition for relief under the creditors rights laws (the "Rents") and ful proceeds from the sale or 14. Description of real estate other disposition of the Leases and the right to receive and apply the Rents; (f) Insurance Proceeds. All proceeds of and any unearned premiums on any insurance policies covering the Land, Improvements and/or Personal Property, including, without lin station, the right to receive and apply the proceeds of any insurance, wo aments, or settlements made in lieu thereof, for damage thereto; (g) Condemnation Awards. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Land or Improvements, whether from the exercise of the right of eminent domain (including, but not limited to any transfer made in lieu of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Land or Improvements; (h) Tax Certiorari. All refunds, rebates or credits in -5 connection with a reduction in real estate taxes and assessments charged against the Land or Improvements as a result of tax certiorari or any applications or proceedings for reduction; (i) Conversion. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing including, without limitation, proceeds of insurance and 15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest): 17. Check only if applicable and check only one box. Decedent's Estate Debtor is a Trust or Trustee acting with respect to property held in trust 18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction -- effective 30 years Filed in connection with a Public-Finance Transaction -- effective 30 years Prepared by UCC-Direct Services, Inc., P.O. Box 29071 FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 05/22/02) Giendale, CA 91209-9071 Tel (800) 331-3282

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FINANCING STATEM FOLLOW INSTRUCTIONS (front and	ENT ADDENDUM				
	b) ON RELATED FINANCING STATE	MENT			
OR 9h INDIVIDUAL'S LAST NAME WEBB	FIRST NAME HENRY	MIDDLE NAME, SUFFIX			
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31330					
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File with: Cook+, IL	Q		THE ABOVE SPACE	S FOR FILING OFFICE USI	ONLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one	name (11a or 11b) - do not	abbreviate or combine n	ames	
11a. ORGANIZATION'S NAME					
DR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIE	DDLE NAME	SUFFIX
11c. MAILING ADDRESS	0	CITY	ST	ATE POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u> ADD'L INF ORGANIZ DEBTOR	•	1' i. JURISDICTION OF ORG	ANIZATION 11g	. ORGANIZATIONAL ID#,	if any
12. ADDITIONAL SECURED PA	PTV'S or ASSIGNOR SIP's N	IAME - insert only one name	(12a or 12h)	<u> </u>	
12a. ORGANIZATION'S NAME	KTTO OI AGGIGNOROFT N	MINIC - Misert y <u>Me</u> Hame	5 (12a or 120)		
DR				DOLE MANAGE	LOUEEN
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MII	DDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	ST	ATE POSTAL CODE	COUNTRY
			0.		
13. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral des	cription:		
collateral or is filed as a fixture fi	Eing.	condemnation awa	ards, into cash or ly	uidation claims; (i)	Rights. The
14. Description of real estate:		any action or proc Improvements, Pe any action or proc therein; (k) Agreer instruments, franc	and on behalf of Deeding brought with ersonal Property, Leeding to protect the ments. All agreeme hises, permits, lice now or hereafter er	n rispe it to the Lar eases or kents and le intelest of Secur nts, contracto certi nses, plant specifi	id, to commence ed Party ficates, cations and
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15. Name and address of a RECORD OWN (if Debtor does not have a record inter		names, trademark and records and a connection with the Cash and Account and evidence of right instruments, accordaims now or here the Debtor/Borrow	is, servicemarks, lo all other general into e operation of the lots. All cash funds, counts to cash, all prounts receivable, do eafter held, created er; and (n) Other Read check only one box.	gos, copyrights, go angibles relating to and and Improvem deposit accounts are sent and future fur cuments, causes of or otherwise capalights. Any and all contents and all contents and all contents and all contents.	All trade odwill, books or used in tents; (m) ad other rights ds, accounts, f action, or ble of credit to other rights of
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		names, trademark and records and a connection with the Cash and Account and evidence of right instruments, accordaims now or here the Debtor/Borrow 17. Check only if applicable and the Debtor is a Trust or 18. Check only if applicable and the Check only if applic	is, servicemarks, lo oill other general into e operation of the lots. All cash funds, counts to cash, all prounts receivable, doesfter held, created er; and (n) Other Remarks of the counts of the co	gos, copyrights, go angibles relating to and and Improvem deposit accounts are sent and future fur cuments, causes of or otherwise capalights. Any and all contents and all contents and all contents and all contents.	All trade odwill, books or used in lents; (m) id other rights ids, accounts, faction, or ble of credit to other rights of
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OLLOW INSTRUCTIONS (front and ba	NT ADDENDUM			
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96 INDIVIDUAL'S LAST NAME WEBB	FIRST NAME HENRY	MIDDLE NAME, SUFFIX		
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1 ADDITIONAL DEBTOR'S EXACT FL	ULL LEGAL N/ MF - insert only	one name (11a or 11b) - do not abbrevia	te or combine names	
11a. ORGANIZATION'S NAME				
R	Ux	FIRST NAME	MIDDLE NAME	SUFFIX
11b. INDIVIDUAL'S LAST NAME	· C	FIRS) NAME		
1c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
1d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR	RE 11e. TYPE OF ORGANIZATIO	11. JURISDICTION OF ORGANIZATION	ON 11g. ORGANIZATIONAL II	D #, if any
2. ADDITIONAL SECURED PAR	RTY'S or ASSIGNOR S/I	P's NAME - insert on , c <u>ne</u> name (12a o	r 12b)	· · · · · · · · · · · · · · · · · · ·
12a. ORGANIZATION'S NAME	<u> </u>	4		
		//x		
		TEIDOT NAME	MIDDLE NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
126. INDIVIDUAL'S LAST NAME		FIRST NAME CITY	MIDDLE NAME STATE POSTAL CODE	
126, INDIVIDUAL'S LAST NAME				
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EXHIBIT "A"

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The South 12 1/2 feet of Lot 40 and Lot 39 in Block 1 in Hulbert's Addition to South Englewood in the Southwest 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-32-322-046-0000 Vol. 0441

dess: 8522.

Obertin Or Cook County Clerk's Office Propert, Add ess: 8522 South Racine Avenue, Chicago, Illinois 60620