

# UNOFFICIAL COPY

This document prepared by (and after recording return to):  
 Name: JOHN COTTON  
 Firm/Company: 65: 8 SOUTH UNION  
 Address:  
 Address 2:  
 City, State, Zip: CHICAGO, IL. 60621  
 Phone:



Doc#: 0519627105  
 Eugene "Gene" Moore Fee: \$28.00  
 Cook County Recorder of Deeds  
 Date: 07/15/2005 02:40 PM Pg: 1 of 3

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1093  
 BOX 308

(Parcel Identification Number)

## WARRANTY DEED (Individual to Individual)

THE GRANTOR JOHN COTTON AN Individual, Unmarried MAN of the CITY OF Chicago, County of Cook State of ILLINOIS for valuable consideration of ten dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby convey and warrant unto JAMES HOLLMON an/a SINGLE Individual MAN, whose address, 10448 SOUTH RIDGELAND, CHICAGO RIDGE, IL. 60415 hereinafter "Grantee", the following real estate, together with all improvements located thereon, lying in the County of COOK, State of Illinois, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Commonly known as 6538 SOUTH UNION, CHICAGO IL. 60621

hereby releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

EXETER TITLE COMPANY -- FILE #  
 Phone (312) 641-1244 Fax (312) 641-1241

06060162-Cook

1092

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“ Exhibit A “

THE SOUTH 5-2/3 FEET OF LOT 4 AND THE NORTH 22 FEET OF LOT 5 IN BLOCK 1 IN ANGIE PAGE'S SUBDIVISION OF LOTS 9, 10, 11, 12, 14 AND THE NORTH 45 FEET OF LOT 15 IN BLOCK 15 IN LINDEN GROVE SUBDIVISION OF THE WEST 35 ACRES OF THE 70 ACRES AND THE SOUTH 90 ACRES OF THE NORTHWEST 1/4 IN SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6538 South Union, Chicago, IL

PIN# 2021-116-034-0000


City of Chicago  
 Dept. of Revenue  
 388789  
 J7/15/2005 11:16 Batch 05025 55



Real Estate  
 Transfer Stamp  
 \$1,140.00

STATE TAX

STATE OF ILLINOIS



JUL. 15. 05


REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

# 8900022713

REAL ESTATE TRANSFER TAX
0015200
FP326660

COUNTY TAX

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX



JUL. 15. 05

REVENUE STAMP

# 0000166238

REAL ESTATE TRANSFER TAX
0007600
FP326670

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WITNESS Grantor(s) hand(s) this the 13<sup>th</sup> Day Of JULY, 2005

Grantor  
JOHN COTTON

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOHN COTTON is personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that JOHN COTTON signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this the 13<sup>th</sup> Day Of JULY, 2005

(SEAL)



Notary Public

Nate Sobczak  
Print Name

COUNTY - ILLINOIS TRANSFER STAMPS

Grantor(s) Name, Address, phone:

JOHN COTTON  
6538 SOUTH UNION  
CHICAGO, IL. 60621

Grantee(s) Name, Address, phone:

JAMES HOLMON  
10448 SOUTH MIDWELAND  
CHICAGO RIDGE, IL. 60415