

UNOFFICIAL COPY

Document Prepared By: ILM/SD/5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0519632067

Doc#: 0519632067

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/15/2005 10:18 AM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0124592924



* 7 0 8 - 0 1 2 4 5 9 2 9 2 4 *

Secondary Reference #: 29050728 (R048)

PIN/Tax ID #: 32-20-1(1-0)24-0000

Property Address:

1130 SCHILLING AVE

CHICAGO HEIGHTS, IL 60411

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Cesar Garcia, a married man

Original Mortgage: WELLS FARGO HOME MORTGAGE, INC.

Loan Amount: \$74,817.13

Date of Mortgage: 1/2 //2002

Date Recorded: 2/6/2003

Document #: 0030180586

Comments:

Legal Description : BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAT 1/4 LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/30/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEE TE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

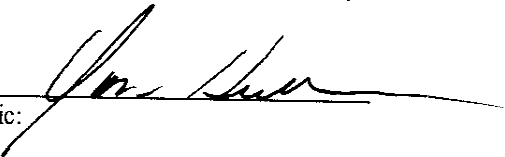
VICE PRES. LOAN DOCUMENTATION

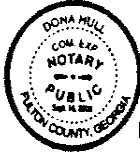
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State of **GA**
County of **FULTON**

On this date of **06/30/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: 



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2008

Property of Cook County Clerk's Office